

EDMUND G. BROWN JR. GOVERNOR MATTHEW RODRIQUEZ SECRETARY FOR ENVIRONMENTAL PROTECTION

## **State Water Resources Control Board**

January 16, 2018



Heidi Palchik Assistant Executive Director Commission on State Mandates 980 9<sup>th</sup> Street, Suite 300 Sacramento, CA 95814

# Re: Regional Water Board Notice of Corrected Response to Test Claim 16-TC-03

Dear Ms. Palchik:

This responds to your email dated January 11, 2018, requesting re-submission of the attachments as a single PDF document, reformatting and removing password protections from some of the attachments to the January 10, 2018 filing. I apologize for the errors and anticipate that we will be able to file a corrected version of the attachments by Friday, January 26, 2018. At that same time, we will also be filing a corrected brief. There are no new arguments; the changes will reflect updated citations and inadvertently omitted authorities in the fee authority section. As we mentioned in our request for an extension, we had numerous staff vacations the past few weeks. The difficulty in coordinating the brief due to unavailability of staff was compounded with an extreme weather travel delay as well as preparation for a Board meeting that took place the same date as the Commission's deadline for our brief last Wednesday. I regret any inconvenience the corrected filing may cause to the Commission or Claimant. We would not object to a corresponding extension in Claimant's time to respond.

Thank you for your understanding.

Yours very truly,

E. Aust

FELICIA MARCUS, CHAIR | EILEEN SOBECK, EXECUTIVE DIRECTOR

1001 | Street, Sacramento, CA 95814 | Mailing Address: P.O. Box 100, Sacramento, CA 95812-0100 | www.waterboards.ca.gov

## **DECLARATION OF SERVICE BY EMAIL**

I, the undersigned, declare as follows:

I am a resident of the County of Sacramento and I am over the age of 18 years, and not a party to the within action. My place of employment is 980 Ninth Street, Suite 300, Sacramento, California 95814.

On January 17, 2018, I served the:

• SWRCB and SFRWQCB Notice of Corrected Response to the Test Claim filed January 16, 2018

*California Regional Water Quality Control Board, San Francisco Bay Region, Order No. R2-2015-0049*, 16-TC-03 City of Union City, Claimant

by making it available on the Commission's website and providing notice of how to locate it to the email addresses provided on the attached mailing list.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on January 17, 2018 at Sacramento, California.

Jill L. M

Commission on State Mandates 980 Ninth Street, Suite 300 Sacramento, CA 95814 (916) 323-3562

# **COMMISSION ON STATE MANDATES**

# **Mailing List**

Last Updated: 12/21/17

Claim Number: 16-TC-03

Matter: California Regional Water Quality Control Board, San Francisco Bay Region, Order No. R2-2015-0049

Claimant: City of Union City

### TO ALL PARTIES, INTERESTED PARTIES, AND INTERESTED PERSONS:

Each commission mailing list is continuously updated as requests are received to include or remove any party or person on the mailing list. A current mailing list is provided with commission correspondence, and a copy of the current mailing list is available upon request at any time. Except as provided otherwise by commission rule, when a party or interested party files any written material with the commission concerning a claim, it shall simultaneously serve a copy of the written material on the parties and interested parties to the claim identified on the mailing list provided by the commission. (Cal. Code Regs., tit. 2, § 1181.3.)

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