

**COMMISSION ON STATE MANDATES**

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January 27, 2012

Mr. Jay Lal  
State Controller's Office  
Division of Accounting & Reporting  
3301 C Street, Suite 700  
Sacramento, CA 95816

*And Affected State Agencies and Interested Parties (See Mailing List)*

RE: **Adopted Amendment to Parameters and Guidelines**  
*Pupil Promotion and Retention, 10-PGA-03 (98-TC-19)*  
Education Code Sections 37252 et al.  
State Controller's Office, Requestor

Dear Mr. Lal:

On January 27, 2012, the Commission on State Mandates adopted the enclosed amendments to the parameters and guidelines for the above-entitled program.

Please contact Heather Halsey at (916) 323-3562 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Nancy Patton".

Nancy Patton  
Acting Executive Director