

COMMISSION ON STATE MANDATES

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February 9, 2012

Mr. Jay Lal
State Controller's Office
Division of Accounting & Reporting
3301 C Street, Suite 700
Sacramento, CA 95816

And Affected State Agencies and Interested Parties (See Mailing List)

RE: **Draft Staff Analysis, Proposed Amendments to Parameters and Guidelines,
Schedule for Comments, and Notice of Hearing**

Request to Amend Parameters and Guidelines

School Accountability Report Cards (SARC), 10-PGA-02 (97-TC-21)

Education Code Sections 33126, 35256, 35258, 41409, and 41409.3

Statutes 2007, Chapter 530; Statutes 1997, Chapters 918 and 912;

Statutes 1994, Chapter 824; Statutes 1993, Chapter 1031; Statutes 1992,

Chapter 759; Statutes 1989, Chapter 1463

State Controller, Requestor

Dear Mr. Lal:

The draft staff analysis and proposed amendments to parameters and guidelines are enclosed for your review and comment.

Written Comments

Any party or interested person may file written comments on the draft staff analysis and proposed amendments to parameters and guidelines by **March 1, 2012**. You are advised that comments filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. However, this requirement may also be satisfied by electronically filing your documents. Please see <http://www.csm.ca.gov/dropbox.shtml> on the Commission's website for instructions on electronic filing. (Cal. Code Regs., tit. 2, § 1181.2.)

Hearing

This matter is set for hearing on **Friday, March 23, 2012**, at 11:00 a.m., in the State Capitol, Room 447, Sacramento, California. The final staff analysis will be issued on or about March 9, 2012. This matter is proposed for the consent calendar. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations.

Please contact me at (916) 323-8217 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Nancy Patton".

Nancy Patton
Acting Executive Director