



April 7, 2026

Juliana Gmur  
Executive Director  
Commission on State Mandates  
980 Ninth Street, Suite 300  
Sacramento, CA 95814

**Request for Extension: Test Claim 16-TC-03, California Regional Water Quality Control Board, San Francisco Region, Order No. R2-2015-0049.**

Dear Director Gmur,

Comments on the Draft Proposed Decision regarding the above-referenced Test Claim are due by 5:00 PM on April 14, 2026. The Department of Finance respectfully requests an extension of this deadline to 5:00 PM on June 12, 2026.

This extension of time is necessary due to the length and complexity of the test claim and the Draft Proposed Decision, and because of the need to consult and coordinate with the Water Boards. This extension of time will not result in prejudice to any party or interested party.

If you have any questions regarding this letter, please contact Kenny Louie, Chief Counsel at (916) 322-0971.

Sincerely,



KENNY LOUIE  
Chief Counsel

## DECLARATION OF SERVICE BY EMAIL

I, the undersigned, declare as follows:

I am a resident of the County of Sacramento and I am over the age of 18 years, and not a party to the within action. My place of employment is 980 Ninth Street, Suite 300, Sacramento, California 95814.

On April 9, 2026, I served the:

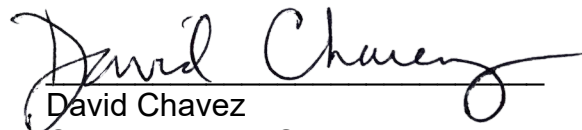
- **Current Mailing List dated April 7, 2026**
- **Notice of Approval of Extension Requests issued April 9, 2026**
- **Finance's Request for Extension: Test Claim 16-TC-03, California Regional Water Quality Control Board, San Francisco Region, Order No. R2-2015-0049. filed April 7, 2026**
- **Water Boards' Request for 60-Day Extension to Submit Comments on the Draft Proposed Decision filed April 7, 2026**

*California Regional Water Quality Control Board, San Francisco Bay Region,  
Order No. R2-2015-0049, 16-TC-03*

California Regional Water Quality Control Board, San Francisco Bay Region,  
Order No. R2-2015-0049, Provisions C.3.j, C.8., C.10.a., C.10.b., C.11.a.,  
C.11.b., C.11.c., C.12.a., C.12.c., C.12.d., and C.12.e, Adopted on  
November 19, 2015 and Effective on January 1, 2016  
City of Union City, Claimant

by making it available on the Commission's website and providing notice of how to locate it to the email addresses provided on the attached mailing list.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on April 9, 2026 at Sacramento, California.



David Chavez  
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# COMMISSION ON STATE MANDATES

## Mailing List

**Last Updated:** 4/7/26

**Claim Number:** 16-TC-03

**Matter:** California Regional Water Quality Control Board, San Francisco Bay Region,  
Order No. R2-2015-0049

**Claimant:** City of Union City

### TO ALL PARTIES, INTERESTED PARTIES, AND INTERESTED PERSONS:

Each commission mailing list is continuously updated as requests are received to include or remove any party or person on the mailing list. A current mailing list is provided with commission correspondence, and a copy of the current mailing list is available upon request at any time. Except as provided otherwise by commission rule, when a party or interested party files any written material with the commission concerning a claim, it shall simultaneously serve a copy of the written material on the parties and interested parties to the claim identified on the mailing list provided by the commission. (Cal. Code Regs., tit. 2, § 1181.3.)

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