STATE OF CALIFORNIA EDMUND G. BROWN JR., Governor

COMMISSION ON STATE MANDATES
980 NINTH STREET, SUITE 300
SACRAMENTO, CA 95814
PHONE: (916) 323-3562
FAX: (916) 445-0278
E-mail: csminfo@csm.ca.gov

DECLARATION OF SERVICE BY EMAIL

I, the undersigned, declare as follows:

I am a resident of the County of Solano and I am over the age of 18 years, and not a party to the within action. My place of employment is 980 Ninth Street, Suite 300, Sacramento, California 95814.

On September 27, 2011, 2011, I served the:

California Regional Water Quality Control Board, Los Angeles Region (Los Angeles Water Board) Request for Extension of Time
Los Angeles Region Water Permit – Ventura County, 11-TC-01
California Regional Water Quality Control Board, Los Angeles Region,
Order No. R4-2010-0108, NPDES Permit No. CAS00-4002, Adopted July 8, 2010.
County of Ventura and Ventura County Watershed Protection District, Co-Claimants

by making it available on the Commission's website and providing notice of how to locate it to the email addresses provided on the attached mailing list.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on September 27, 2011 at Sacramento, California.

Heidi J. Palchik