## **COMMISSION ON STATE MANDATES**

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August 3, 2011

Mr. Dustin C. Cooper Minasian, Meith, Soares, Sexton, and Cooper, LLP 1681 Bird Street, P.O. Box 1679 Oroville, CA 95965-1679

And Interested Parties and Affected State Agencies (See Mailing List)

## **RE:** Revised Schedule for Comments

Water Conservation Act of 2009, 10-TC-12
Water Conservation Act of 2009, S.B. x7-7, (Amend and repeal Section 10631.5 of, to add Part 2.55 [commencing with section 10608] to Division 6 of, and to repeal and add Part 2.8[commencing with section 10800] of division 6 of the Water Code).
South Feather Water & Power Agency, Paradise Irrigation District, Richvale Irrigation District, and Biggs-West Gridley Water District, Co-Claimants

Dear Mr. Cooper:

On July 12, 2011, the Commission issued the notice of complete test claim filing and schedule for comments for this matter, and set August 11, 2011 as the deadline for filing comments. Due to the large number of local claims currently pending before the Commission, we are extending the comment period on this matter. Therefore, comments on this matter are now due on or before **Monday, October 10, 2011.** 

You are advised that comments filed with the Commission are required to be simultaneously served on other interested parties on the mailing list, and to be accompanied by a proof of service. (Cal. Code Regs., tit. 2, § 1181.2.) However, this requirement may also be satisfied by electronically filing your documents on the Commission's website. Please see the Commission's website at <a href="http://www.csm.ca.gov\_procedures.shtml">http://www.csm.ca.gov\_procedures.shtml</a> for instructions on electronic filing. (Cal. Code Regs., tit.2, § 1181.2.) The comments will be posted on the Commissions' website and the mailing list will be notified by electronic mail of the posting and the comment period. This procedure will satisfy all the service requirements under California Code of Regulations, title 2, section 1181.2(c).

Please contact Kerry Ortman at (916) 323-8320 if you have questions.

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Assistant Executive Director