

## COMMISSION ON STATE MANDATES

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July 20, 2011

Mr. Keith Petersen  
SixTen and Associates  
P.O. Box 340430  
Sacramento, CA 95834-  
0430

Elizabeth Miller, EdD,  
Administrative Services  
Allan Hancock Joint Community  
College District  
800 South College Drive  
Santa Maria, CA 93454-6399

Mr. Jim Spano  
Division of Audits  
State Controller's Office  
3301 C Street, Suite 700  
Sacramento, CA 95816

*And Interested Parties and Affected State Agencies (See Mailing List)*

**RE: Draft Staff Analysis , Schedule for Comments, and Hearing Date**

*Health Fee Elimination* (09-4206-I-19, 09-4206-I-20, 09-4206-I-23, 09-4206-I-26,  
09-4206-I-27, 09-4206-I-28, 09-4206-I-30)

Education Code Section 76355

Statutes 1984, Chapter 1; Statutes 1987, Chapter 1118

Claimants: Citrus Community College District (FYs 2002-02 – 2006-07), Cerritos  
Community College District (FYs 2002-03 – 2006-07), Los Rios Community College  
District (FYs 2005-06 – 2007-08), Redwood Community College District  
(FYs 2002-03 – 2008-09), Allan Hancock Joint Community College District  
(FYs 2002-03 – 2006-07), Rancho Santiago Community College District (FYs 2005-06 –  
2008-09), Pasadena Community College District (FYs 2004-05 – 2005-06)

Dear Mr. Petersen, Ms. Miller, and Mr. Spano:

The draft staff analysis for the above-named matters is enclosed for your review and comment.

**Written Comments**

Any party or interested person may file written comments on the draft staff analysis by  
Wednesday, **August 17, 2011**.

You are advised that comments filed with the Commission are required to be simultaneously  
served on the other interested parties on the mailing list, and to be accompanied by a proof of  
service. However, this requirement may also be satisfied by electronically filing your documents  
on the Commission's website. Please see the Commission's website at  
<http://www.csm.ca.gov/dropbox.shtml> for instructions on electronic filing. (Cal. Code Regs., tit.  
2, § 1181.2.) If you would like to request an extension of time to file comments, please refer to  
section 1183.01(c)(1) of the Commission's regulations.

**Hearing**

This matter is set for hearing on **Thursday, September 29, 2011**, at 9:30 a.m., in the State  
Capitol, Room 447, Sacramento, California. The final staff analysis will be issued on or about  
September 15, 2011. Please let us know in advance if you or a representative of your agency

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will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations.

Please contact Kenny Louie at (916) 323-3562 if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to be 'Drew Bohan', written in a cursive style.

Drew Bohan  
Executive Director