

COMMISSION ON STATE MANDATES

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May 11, 2012

Ms. Juliana Gmur
1865 Hernden Avenue, Suite K-44
Clovis, CA 93611

Mr. David M. O'Hara
39300 Civic Center Drive, Suite 110
Fremont, CA 94538

And Interested Parties and Affected State Agencies (See Mailing List)

Re: **Final Staff Analysis, Proposed Statement of Decision, and Notice of Hearing**
Local Agency Ethics (AB 1234), 07-TC-04
Government Code Sections 25008,
Statutes 2005, Chapter 700
City of Newport Beach and Union Sanitary District, Co-Claimants

Dear Ms. Gmur and Mr. O'Hara:

The final staff analysis and proposed statement of decision for the above-named matter is enclosed.

Hearing

This matter is set for hearing on **Friday, May 25, 2012**, at 9:30 a.m., State Capitol, Room 447, Sacramento, California. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear.

Special Accommodations

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

Please contact me at (916) 323-3562 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Heather Halsey".

Heather Halsey
Executive Director