

## COMMISSION ON STATE MANDATES

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March 9, 2012

Mr. Jai Prasad  
County of San Bernardino  
Office of Auditor-Controller  
222 West Hospitality Lane,  
4th Floor  
San Bernardino, CA 92415-0018

Ms. Diana McDonough  
Fagen Friedman & Fulfroost LLP  
70 Washington Street, Suite 205  
Oakland, CA 94607

Mr. Keith Petersen  
SixTen and Associates  
P.O. Box 340430  
Sacramento, CA 95834-0430

Mr. Leonard Kaye  
County of Los Angeles  
Auditor-Controller's Office  
500 W. Temple Street,  
Room 603  
Los Angeles, CA 90012

Mr. Ed Jewik  
County of Los Angeles  
Auditor-Controller's Office  
500 W. Temple Street,  
Room 603  
Los Angeles, CA 90012

*And Interested Parties and Affected State Agencies (see mailing list)*

RE: **Final Staff Analysis, Proposed Parameters and Guidelines, and Notice of Hearing**  
Proposed Parameters and Guidelines and Reasonable Reimbursement Methodology  
*Voter Identification Procedures*, 03-TC-23  
Elections Code Section 14310, Statutes 2000, Chapter 260  
County of San Bernardino, Claimant

Dear Mr. Prasad, Ms. McDonough, Mr. Petersen, Mr. Kaye, and Mr. Jewik:

The final staff analysis and proposed parameters and guidelines for the *Voter Identification Procedures* program are enclosed. I am sending this analysis to each of you because it analyzes evidence required pursuant to Government Code section 17518.5 that will also relate to your pending proposed reasonable reimbursement methodologies.

### Hearing

This matter is set for hearing on **Friday, March 23, 2012**, at 11:00 a.m., State Capitol, Room 447, Sacramento, California. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations.

### Special Accommodations

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

Please contact Camille Shelton at (916) 323-3562 if you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Nancy Patton".

Nancy Patton  
Acting Executive Director