

## COMMISSION ON STATE MANDATES

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February 3, 2012

Ms. Juliana Gmur  
 MAXIMUS  
 2380 Houston Avenue  
 Clovis, CA 93611

Ms. Diana McDonough  
 Fagen Friedman & Fulfroost LLP  
 70 Washington Street, Suite 205  
 Oakland, CA 94607

Mr. Keith Petersen  
 SixTen and Associates  
 P.O. Box 340430  
 Sacramento, CA 95834-0430

Mr. Leonard Kaye  
 County of Los Angeles  
 auditor-Controller's Office  
 500 W. Temple Street,  
 Room 603  
 Los Angeles, CA 90012

Mr. Ed Jewik  
 County of Los Angeles  
 auditor-Controller's Office  
 500 W. Temple Street,  
 Room 603  
 Los Angeles, CA 90012

*And Interested Parties and Affected State Agencies (see mailing list)*

**RE: Draft Staff Analysis, Proposed Parameters and Guidelines, Schedule for  
 Comments, and Notice of Hearing**

Proposed Parameters and Guidelines and Reasonable Reimbursement Methodology  
*Voter Identification Procedures*, 03-TC-23  
 Elections Code Section 14310, Statutes 2000, Chapter 260  
 County of San Bernardino, Claimant

Dear Ms. Gmur, Ms. McDonough, Mr. Petersen, Mr. Kaye, and Mr. Jewik:

Enclosed are the draft staff analysis and proposed parameters and guidelines for the *Voter Identification Procedures* program for your review. I am sending this analysis to each of you and requesting that you review it because it analyzes evidence required pursuant to Government Code section 17518.5 that will also relate to your pending proposed reasonable reimbursement methodologies.

**Comment Period**

Any party or interested person may file written comments on the draft staff analysis and proposed parameters and guidelines by **February 23, 2012**. You are advised that comments filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. However, this requirement may also be satisfied by electronically filing your documents. Please see <http://www.csm.ca.gov/dropbox.shtml> on the Commission's website for instructions on electronic filing. (Cal. Code Regs., tit. 2, § 1181.2.) If you would like to request an extension of time to file comments, please refer to section 1183.01(c)(1) of the Commission's regulations.

**Hearing**

This matter is tentatively set for hearing on **Friday, March 23, 2012**, at 11:00 a.m., State Capitol, Room 447, Sacramento, California. The final staff analysis will be issued on or about March 9, 2012. Please let us know in advance if you or a representative of your agency will

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testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations.

Please contact Camille Shelton at (916) 323-3562 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Nancy Patton". The signature is written in a cursive style with a long horizontal stroke at the end.

Nancy Patton  
Acting Executive Director