

COMMISSION ON STATE MANDATES

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January 18, 2012

Ms. Juliana Gmur
MAXIMUS
2380 Houston Ave
Clovis, CA 93611

And Affected State Agencies and Interested Parties (See Mailing List)

Re: **Proposed Parameters and Guidelines**

Peace Officer Procedural Bill of Rights II, 03-TC-18

Government Code Sections 3304, 3306.5, 3309, and 3312

Statutes 1976, Chapter 465; Statutes 1994, Chapter 1259; Statutes 1997, Chapter 148;

Statutes 1998, Chapter 786; Statutes 1998, Chapter 263; Chapter 1998, Chapter 112;

Chapter 1999, Chapter 338; Statutes 2000, Chapter 209; Statutes 2002, Chapter 1156;

and Statutes 2002, Chapter 170

City of Newport Beach, Claimant

Dear Ms. Gmur:

On January 5, 2012, the Commission on State Mandates (Commission) received the claimant's proposed parameters and guidelines for the above-named program. Staff reviewed the proposal and deemed it to be complete and timely filed.

Review and Comments

All state agencies and interested parties are invited to comment on the proposed parameters and guidelines. Written comments or recommendations must be submitted to the Commission by **February 17, 2012**. Within 30 days of service of the comments and recommendations, the claimant and interested parties may submit written rebuttals to the Commission.

You are advised that documents filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. However, this requirement may also be satisfied by electronically filing documents on the Commission's website. Please see the instructions on electronic filing on the Commission's website at http://www.csm.ca.gov/dropbox_procedures.shtml. The documents will be posted on the Commission's website and the mailing list will be notified by electronic mail of the posting. (Cal. Code Regs., tit. 2, § 1181.2.).

Hearing. If requested, Commission staff will conduct a prehearing conference. A hearing on this matter will be set when the record closes.

Please contact Heidi Palchik at (916) 323-8218 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Nancy Patton".

Nancy Patton
Acting Executive Director