



**COUNTY OF LOS ANGELES
DEPARTMENT OF AUDITOR-CONTROLLER**

KENNETH HAHN HALL OF ADMINISTRATION
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02-10-50

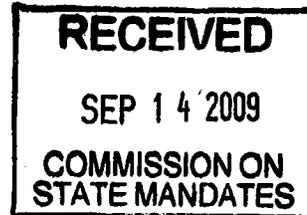
WENDY L. WATANABE
AUDITOR-CONTROLLER

ASST. AUDITOR-CONTROLLERS

MARIA M. OMS
CHIEF DEPUTY

ROBERT A. DAVIS
JOHN NAIMO
JUDI E. THOMAS

September 8, 2009



Ms. Paula Higashi
Executive Director
Commission on State Mandates
980 Ninth Street, Suite 300
Sacramento, California 95814

Dear Ms. Higashi:

**LOS ANGELES COUNTY'S CENSUS DATA SUBMITTAL REQUEST
RE-DISTRICTING SENATE AND CONGRESSIONAL DISTRICTS TEST CLAIM**

The County of Los Angeles (County) respectfully requests a revised submittal deadline of October 6, 2009 to provide the census data requested by the Commission on State Mandates. An extension of the original September 17, 2009 deadline is necessary because our Registrar-Recorder/County Clerk department's census experts are currently preparing for a September 16, 2009 conference at the California Institute of Technology on the implementation of a new County voting system.

If you have any questions, please contact Leonard Kaye at (213) 974-9791 or via e-mail at lkaye@auditor.lacounty.gov.

Very truly yours,

Wendy L. Watanabe
Auditor-Controller

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DECLARATION OF SERVICE

STATE OF CALIFORNIA, County of Los Angeles:

Lorraine E. Hadden states: I am and at all times herein mentioned have been a citizen of the United States and a resident of the County of Los Angeles, over the age of eighteen years and not a party to nor interested in the within action; that my business address is 603 Kenneth Hahn Hall of Administration, City of Los Angeles, County of Los Angeles, State of California;

That on the 9th day of September 2009, I served the attached:

Documents: Los Angeles County's Census Data Submittal Request for the Re-Districting: Senate and Congressional Districts Test Claim, including a 1 page letter of Wendy L. Watanabe, dated September 8, 2009, pursuant to CSM-02-TC-50, now pending before the Commission on State Mandates.

upon all Interested Parties listed on the attachment hereto and by

by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date a FAX copy to the Commission on State Mandates and mailing originals to the Commission.

by placing true copies original thereof enclosed in a sealed envelope addressed as stated on the attached mailing list.

by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Los Angeles, California, addressed as set forth below.

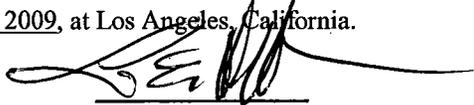
by personally delivering the document(s) listed above to the person(s) as set forth below at the indicated address.

PLEASE SEE ATTACHED MAILING LIST

That I am readily familiar with the business practice of the Los Angeles County for collection and processing of correspondence for mailing with the United States Postal Service; and that the correspondence would be deposited within the United States Postal Service that same day in the ordinary course of business. Said service was made at a place where there is delivery service by the United States mail and that there is a regular communication by mail between the place of mailing and the place so addressed.

I declare under penalty of perjury that the foregoing is true and correct.

Executed this 9th day of September 2009, at Los Angeles, California.


Lorraine E. Hadden

Commission on State Mandates

Original List Date: 7/9/2003
Last Updated: 9/3/2009
List Print Date: 09/08/2009
Claim Number: 02-TC-50
Issue: Re-Districting: Senate and Congressional Districts

Agenda Mailing List

TO ALL PARTIES AND INTERESTED PARTIES:

Each commission mailing list is continuously updated as requests are received to include or remove any party or person on the mailing list. A current mailing list is provided with commission correspondence, and a copy of the current mailing list is available upon request at any time. Except as provided otherwise by commission rule, when a party or interested party files any written material with the commission concerning a claim, it shall simultaneously serve a copy of the written material on the parties and interested parties to the claim identified on the mailing list provided by the commission. (Cal. Code Regs., tit. 2, § 1181.2.)

✓ Ms. Paula Higashi, Executive Director
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