

**COMMISSION ON STATE MANDATES**

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September 11, 2012

Mr. Keith Petersen  
SixTen and Associates  
P.O. Box 340430  
Sacramento, CA 95834-0430

*And Affected State Agencies and Interested Parties (see enclosed mailing list)*

**RE: Proposed Parameters and Guidelines and Statement of Decision and  
Notice of Hearing**

*Discrimination Complaint Procedures*

02-TC-46 (and a portion of 02-TC-25 and 02-TC-31)

Education Code Sections 66010.2, et. al.

Santa Monica Community College District, Los Rios Community College District, and  
West Kern Community College District, Co-Claimants

Dear Mr. Petersen:

The proposed parameters and guidelines and statement of decision for the above-named matter are enclosed.

**Hearing**

This matter is set for hearing on **Friday September 28, 2012**, at 9:30 a.m., in the State Capitol, Room 447, Sacramento, California. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations.

**Special Accommodations**

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

Please contact Heidi Palchik at (916) 323-3562 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Heather Halsey".

Heather Halsey  
Executive Director