

BILL LOCKYER
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State of California
DEPARTMENT OF JUSTICE



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September 2, 2003

FOR FACSIMILE TRANSMITTAL: (916) 445-0278
HARD COPY FOLLOWS BY SURFACE MAIL

PAULA HIGASHI, Executive Director
Commission on State Mandates
980 Ninth Street, Suite 300
Sacramento, California 95814

RE: *Notice to Students*, Test Claim No. 02-TC-25
Education Code Sections 66281.5 and 66721.5, as added and amended by Statutes
1998, Chapter 914 (AB 499), and Statutes 2000, Chapter 187 (AB 1918); and
California Code of Regulations, Title 5, Sections 51005, 54626, 54805, 55005,
55202, 55530, 55534, 55750, 55752, 55753, 55758, 55759, 55760, 55761, 55762,
55764, 55765, 55800, 58102, 58104, 59404, and 59410

CLAIMANT: Los Rios Community College District

Dear Ms. Higashi:

I write to request an extension of time to October 18, 2003, to file comments on the
above-named test claim on behalf of the Department of Finance. The reason for this request is
the press of litigation driven deadlines, court appearances, and other work. Thank you for your
time and consideration.

Sincerely,

JILL BOWERS
Deputy Attorney General

For **BILL LOCKYER**
Attorney General

Attachment: Proof of Service (Mailing List)

DECLARATION OF SERVICE BY U.S. MAIL

Case Name: **DEPARTMENT OF FINANCE**

Case No.: **NOTICE TO STUDENTS CSM TEST CLAIM NO. 02-TC-25**

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar at which member's direction this service is made. I am 18 years of age or older and not a party to this matter. I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for mailing with the United States Postal Service. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the United States Postal Service that same day in the ordinary course of business.

On September 2, 2003, I served the attached **REQUEST FOR EXTENSION OF TIME** by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the internal mail collection system at the Office of the Attorney General at 1300 I Street, P.O. Box 944255, Sacramento, California 94244-2550, addressed as follows:

SEE ATTACHED MAILING LIST

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on September 2, 2003, at Sacramento, California.

Jo Farrell
Declarant



Signature

MR. THOMAS J. NUSSBAUM California Community Colleges 1102 Q Street, Suite 300 Sacramento, CA 95814-6549	MR. KEITH B. PETERSEN SixTen & Associates 5252 Balboa Avenue, Suite 807 San Diego, CA 92117
MR. JON SHARPE Los Rios Community College District 1919 Spanos Court Sacramento, CA 95825	MS. SANDY REYNOLDS Reynolds Consulting Group, Inc. P. O. Box 987 Sun City, CA 92486
MR. PAUL MINNEY Spector, Middleton, Young & Minney, LLP 7 Park Center Drive Sacramento, CA 95825	MS. HARMET BARKSCHAT Mandate Resource Services 5325 Elkhorn Boulevard, #307 Sacramento, CA 95842
MR. STEVE SMITH Mandated Cost Systems, Inc. 11130 Sun Center Drive, Suite 100 Rancho Cordova, CA 95670	DR. CAROL BERG Education Mandated Cost Network 1121 L Street, Suite 1060 Sacramento, CA 95814
MR. ARTHUR PALKOWITZ San Diego Unified School District 4100 Normal Street, Room 3159 San Diego, CA 92103-8363	MS. BETH HUNTER Centration, Inc. 8316 Red Oak Street, Suite 101 Rancho Cucamonga, CA 91730
MR. KEITH GMAINDER Department of Finance (A-15) 915 L Street, 8 th Floor Sacramento, CA 95814	MR. MICHAEL HAVEY State Controller's Office (B-08) Division of Accounting and Reporting 3301 C Street, Suite 500 Sacramento, CA 95816