

BILL LOCKYER
Attorney General

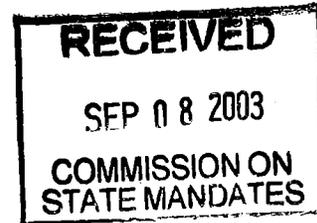
State of California
DEPARTMENT OF JUSTICE



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September 8, 2003



FOR FACSIMILE TRANSMITTAL: (916) 445-0278
HARD COPY FOLLOWS BY SURFACE MAIL

PAULA HIGASHI, Executive Director
Commission on State Mandates
980 Ninth Street, Suite 300
Sacramento, California 95814

RE: *Reporting Improper Governmental Activities; 02-TC-24*

CLAIMANT: SAN JUAN UNIFIED SCHOOL DISTRICT and SANTA MONICA
COMMUNITY COLLEGE DISTRICT

Election Code Sections 44110, 44112, 44113, 44114, 87160, 87161, 87162, 87163, and 87164,
as added and amended by Statutes 2000, Chapter 531 (AB 531). Statutes 2001, Chapters 159 and
416 (SB 662 and AB 647, and Statutes 2002, Chapter 81 (AB 2034

Dear Ms. Higashi:

I write to request an extension of time to October 8, 2003, to file comments on the above-named test claim on behalf of the Department of Finance. The reason for this request is the press of litigation driven deadlines, court appearances, and other work. Thank you for your time and consideration.

Sincerely,

JILL BOWERS
Deputy Attorney General

For BILL LOCKYER
Attorney General

Attachment: Proof of Service (Mailing List)

DECLARATION OF SERVICE BY U.S. MAIL

Case Name: **Reporting Improper Government Activities**

Case No.: **02-TC-24**

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar at which member's direction this service is made. I am 18 years of age or older and not a party to this matter. I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for mailing with the United States Postal Service. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the United States Postal Service that same day in the ordinary course of business.

On September 8, 2003, I served the attached **REQUEST FOR EXTENSION OF TIME** by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the internal mail collection system at the Office of the Attorney General at 1300 I Street, P.O. Box 944255, Sacramento, California 94244-2550, addressed as follows:

SEE ATTACHED MAILING LIST

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on September 8, 2003, at Sacramento, California.

Jo Farrell
Declarant



Signature

<p>MR. THOMAS J. NUSSBAUM California Community Colleges 1102 Q Street, Suite 300 Sacramento, CA 95814-6549</p>	<p>MR. KEITH B. PETERSEN SixTen & Associates 5252 Balboa Avenue, Suite 807 San Diego, CA 92117</p>
<p>MR. PAUL MINNEY Spector, Middleton, Young & Minney, LLP 7 Park Center Drive Sacramento, CA 95825</p>	<p>MS. BETH HUNTER Centration, Inc. 8316 Red Oak Street, Suite 101 Rancho Cucamonga, CA 91730</p>
<p>MR. STEVE SMITH Mandated Cost Systems, Inc. 11130 Sun Center Drive, Suite 100 Rancho Cordova, CA 95670</p>	<p>MR. KEITH GMAINDER Department of Finance (A-15) 915 L Street, 8th Floor Sacramento, CA 95814</p>
<p>MR. MICHAEL HAVEY State Controller's Office (B-08) Division of Accounting and Reporting 3301 C Street, Suite 500 Sacramento, CA 95816</p>	<p>MR. WILLIAM DUNCAN West Kern Community College District 239 Emmons Park Drive Taft, CA 93268</p>
<p>MR. THOMAS J. DONNER Santa Monica Community College District 1900 Pico Boulevard Santa Monica, CA 90405</p>	<p>MR. GERALD SHELTON California Department of Education Fiscal and Administrative Services Division 1430 N Street, Suite 2213 Sacramento, CA 95814</p>
<p>MR. STEVE SHIELDS Shields Consulting Group, Inc. 1536 - 36th Street Sacramento, CA 95818</p>	