

**COMMISSION ON STATE MANDATES**

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September 9, 2003

Ms. Jill Bowers  
Deputy Attorney General  
Office of the Attorney General  
1300 I Street, Suite 125  
P.O. Box 944255  
Sacramento, CA 94244-2550

*And Affected State Agencies and Interested Parties (see enclosed mailing list)*

Re: **Requests for Extension of Time**

*Reporting Improper Governmental Activities; 02-TC-24*  
San Juan Unified School District and Santa Monica Community  
College District, Claimants  
Education Code Section 44110, et al.

Dear Ms. Bowers:

Your request for an extension of time to file comments on the above-named test claim is approved for good cause. Comments are now due on or before October 8, 2003.

Please contact Nancy Patton at (916) 323-8217 if you have questions.

Sincerely,

  
SHIRLEY O'PIE  
Assistant Executive Director

MAILED:  9/9/03  
FAXED:   
DATE: 9/9/03 INITIAL: VS  
CHRON:  FILE:   
WORKING BINDER: \_\_\_\_\_

*Commission on State Mandates*

Original List Date: 6/18/2003  
Last Updated: 6/19/2003  
List Print Date: 09/09/2003  
Claim Number: 02-TC-24  
Issue: Reporting Improper Governmental Activities

Mailing Information: Other

**Mailing List**

**TO ALL PARTIES AND INTERESTED PARTIES:**

Each commission mailing list is continuously updated as requests are received to include or remove any party or person on the mailing list. A current mailing list is provided with commission correspondence, and a copy of the current mailing list is available upon request at any time. Except as provided otherwise by commission rule, when a party or interested party files any written material with the commission concerning a claim, it shall simultaneously serve a copy of the written material on the parties and interested parties to the claim identified on the mailing list provided by the commission. (Cal. Code Regs., tit. 2, § 1181.2.)

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Mr. Keith B. Petersen SixTen & Associates 5252 Balboa Avenue, Suite 807 San Diego, CA 92117	<b>Claimant Representative</b> Tel: (858) 514-8605 Fax: (858) 514-8645
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Ms. Jill Bowers

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