

**COMMISSION ON STATE MANDATES**

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July 14, 2011

Mr. Keith Petersen  
SixTen and Associates  
P.O. Box 340430  
Sacramento, CA 95834-0430

*And Affected State Agencies and Interested Parties (See Mailing List)*

**RE: Final Staff Analysis, Proposed Statewide Cost Estimate, and Hearing Date  
Tuition Fee Waivers; 02-TC-21**

Education Code Section 68044, et al.

Statutes 1977, Chapters 36 (AB 447); Statutes 1980, Chapters 580 (AB 2567);

Statutes 1981, Chapter 102 (AB 251); Statutes 1982, Chapter 1070 (AB 2627);

Statutes 1988, Chapter 753 (AB 3958); Statutes 1989, Chapters 424, 900, and 985

(AB 1237, AB 259, and SB 716); Statutes 1990, Chapter 1372 (SB 1854); Statutes 1991,

Chapter 455 (AB 1745); Statutes 1993, Chapter 8 (AB 46); Statutes 1995, Chapters 389

(AB 723); Statutes 1997, Chapter 438 (AB 1317); Statutes 1998, Chapter 952 (AB 639);

Statutes 2000, Chapters 571 and 949 (AB 1346 and AB 632); Statutes 2001, Chapter 814

(AB 540); and Statutes 2002, Chapter 450 (AB 1746)

California Code of Regulations, Title 5, Section 54002, et al.

Revised Guidelines and Information, "Exemption from Nonresident Tuition," Chancellor  
of the California Community Colleges (May 2002)

Contra Costa Community College District, Claimant

Dear Mr. Petersen:

The final staff analysis and proposed statewide cost estimate are enclosed.

**Hearing**

This matter is set for hearing on **Thursday, July 28, 2011** at 9:30 a.m. in Room 447, State Capitol, Sacramento, CA. This matter is proposed for the Consent Calendar. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations.

**Special Accommodations**

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternate format, or any other accommodations, please contact the Commission office at least five to seven *working* days prior to the hearing.

Please contact Kerry Ortman at (916) 327-8320 if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to be "Drew Bohan".

Drew Bohan  
Executive Director