

## COMMISSION ON STATE MANDATES

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June 27, 2011

Mr. Ed Jewik  
County of Los Angeles  
Auditor-Controller's Office  
500 W. Temple Street, Room 603  
Los Angeles, CA 90012

*And Affected State Agencies and Interested Parties (See Mailing List)*

**Re: Proposed Parameters and Guidelines**

*California Public Records Act, 02-TC-10 and 02-TC-51*

Government Code Section 6252, et al.

Los Angeles County and Riverside Unified School District, Claimants

Dear Mr. Jewik:

On June 23, 2011, the Commission on State Mandates received the County claimant's proposed parameters and guidelines. Staff reviewed the parameters and guidelines and deemed them to be complete and timely filed.

**Review and Comments.** All state agencies and interested parties are invited to comment on the proposed parameters and guidelines. Written comments or recommendations must be submitted to the Commission by **July 12, 2011**. Within 15 days of service of the comments and recommendations, the claimant and interested parties may submit written rebuttals to the Commission.

Please be advised that comments and rebuttals filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. (Cal. Code Regs., tit. 2, § 1181.2.) However, this requirement may also be satisfied by electronically filing your documents on the Commission's website. Please see the Commission's website for instructions on electronic filing at

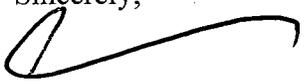
[http://www.csm.ca.gov/dropbox\\_procedures.shtml](http://www.csm.ca.gov/dropbox_procedures.shtml). The comments will be posted on the Commission's website and the mailing list will be notified by electronic mail of the posting and the comment period. This procedure will satisfy all the service requirements under California Code of Regulations, title 2, subdivision 1181.2(c).

If you would like to request an extension of time to file comments, please refer to subsection 1183.01(c)(1), of the Commission's regulations.

**Hearing.** If requested, Commission staff will conduct a prehearing conference. A hearing on this matter will be set when the record closes.

Please contact Heidi Palchik at (916) 323-8218 if you have any questions.

Sincerely,

  
Drew Bohan  
Executive Director