

---

## COMMISSION ON STATE MANDATES

980 NINTH STREET, SUITE 300  
SACRAMENTO, CA 95814  
PHONE: (916) 323-3562  
FAX: (916) 445-0278  
E-mail: csminfo@csm.ca.gov



March 30, 2011

Mr. Ed Jewik  
County of Los Angeles  
Auditor-Controller's Office  
500 W. Temple Street, Room 603  
Los Angeles, CA 90012

Mr. Keith Petersen  
SixTen and Associates  
P.O. Box 340430  
Sacramento, CA 95834-0430

*And Interested Parties and Affected State Agencies (See Enclosed Mailing List)*

**Re: Draft Staff Analysis, Comment Period, and Hearing Date**  
*California Public Records Act, 02-TC-10 and 02-TC-51*  
Government Code Section 6252, et al.  
Los Angeles County and Riverside Unified School District, Claimants

Dear Mr. Jewik and Mr. Petersen:

The draft staff analysis for this consolidated test claim is enclosed for your review and comment.

### Written Comments

Any party or interested person may file written comments on the draft staff analysis by Wednesday, **April 20, 2011**. You are advised that comments filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. However, this requirement may also be satisfied by electronically filing your documents on the Commission's website. Please see the Commission's website at [http://www.csm.ca.gov/dropbox\\_procedures.shtml](http://www.csm.ca.gov/dropbox_procedures.shtml) for instructions on electronic filing. (Cal. Code Regs., tit. 2, § 1181.2.) If you would like to request an extension of time to file comments, please refer to section 1183.01, subdivision (c)(1), of the Commission's regulations.

### Hearing

This matter is set for hearing on **Thursday, May 26, 2011**, at 9:30 a.m. The location of the hearing will be determined at a later date. The final staff analysis will be issued on or about May 12, 2011. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01, subdivision (c)(2), of the Commission's regulations.

Please contact Kenny Louie at (916) 323-2611 if you have any questions or concerns regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Drew Bohan".

Drew Bohan  
Executive Director

Enclosures