

COMMISSION ON STATE MANDATES

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June 9, 2008

Mr. Allan Burdick
MAXIMUS
4320 Auburn Blvd.
Suite2000
Sacramento, CA 95841

Ms. Juliana Gmur
MAXIMUS
2380 Houston Ave
Clovis, CA 93611

Ms. Nancy Gust
County of Sacramento
711 G Street
Sacramento, CA 95814

And Interested Parties and Affected State Agencies (See Enclosed Mailing List)

RE: Final Staff Analysis, Proposed Statement of Decision, and Hearing Date

Crime Statistic Reports for the Department of Justice, 02-TC-04, 02-TC-11
Statutes 1980, Chapter 1340 (SB 1447); Statutes 1982, Chapter 147 (SCR 64);
Statutes 1984, Chapter 1609 (SB 1472); Statutes 1989, Chapter 1172 (SB 202);
Statutes 1992, Chapter 1338 (SB 1184); Statutes 1993, Chapter 1230 (AB 2250);
Statutes 1995, Chapters 803 and 965 (AB 488 and SB 132); Statutes 1998, Chapter 933
(AB 1999); Statutes 1999, Chapter 571 (AB 491); Statutes 2000, Chapter 626 (AB 715);
Statutes 2001, Chapters 468 and 483 (SB 314 and AB 469); and
California Department of Justice, Criminal Justice Statistics Center, Criminal Statistics
Reporting Requirements and Requirements Spreadsheet, March 2000
City of Newport Beach and County of Sacramento, Claimants

Dear Mr. Burdick, Ms. Gmur and Ms. Gust:

The final staff analysis and proposed Statement of Decision for this test claim are enclosed for your review.

Hearing

This test claim is set for hearing on Thursday, **June 26, 2008** at 9:30 a.m. in Room 126 of the State Capitol, Sacramento, California. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01, subdivision (c)(2), of the Commission's regulations.

Special Accommodations

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

Please contact Eric Feller at (916) 323-3562 if you have questions.

Sincerely,

A handwritten signature in black ink that reads "Paula Higashi".

PAULA HIGASHI
Executive Director