

AUDITOR/CONTROLLER-RECORDER COUNTY CLERK



COUNTY OF SAN BERNARDINO

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LARRY WALKER
Auditor/Controller-Recorder
County Clerk

ELIZABETH A. STARBUCK
Assistant Auditor/Controller-Recorder
Assistant County Clerk

November 20, 2002

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**COMMISSION ON
STATE MANDATES**

PAULA HIGASHI, EXECUTIVE DIRECTOR
Commission on State Mandates
980 Ninth Street, Suite 300
Sacramento, CA 95814

**RE: CSM-02-TC-01 CALIFORNIA YOUTH AUTHORITY: SLIDING SCALE FOR
CHARGES**

Dear Ms. Higashi;

The County of San Bernardino is requesting an additional extension of time for submitting our response to the Department of Finance's and the California Department of Youth Authority's (CYA) comments for the above referenced matter.

This extension is necessary due to recent staff changes and a pressing workload related to our annual financial statements. These staffing changes coupled with the County's annual financial statement preparation does not allow for adequate review of the comments and consultation with the affected departments.

Therefore, the County of San Bernardino is requesting an extension of time, until December 15, 2002, for submitting our rebuttals.

Your approval of this request will be greatly appreciated. We apologize for any inconvenience this may cause.

Sincerely,

Larry Walker
Auditor/Controller-Recorder

By: Bonnie J. Ter Keurst
Bonnie J. Ter Keurst
Reimbursable Projects Section Manager

LDW:BJT:dlp

Commission on State Mandates

Original List Date: 07/16/2002 Mailing Information Completeness Determination

Last Updated: 07/16/2002

List Print Date: 09/09/2002

Claim Number: 02-TC-01

Mailing List

Issue: California Youth Authority: Sliding Scale for Charges

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Mandate Resource Services

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Mr. Keith Gmeinder, Principal Analyst (A-15)
Department of Finance

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Mr. Allan Burdick,
MAXIMUS

4320 Auburn Blvd., Suite 2000
Sacramento CA 95841

Tel: (916) 485-8102 Fax: (916) 485-0111 Interested Person

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Ms. Annette Chinn,
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Mr. Michael Havey, Bureau Chief (B-8)
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Director,
California Youth Authority

4241 Williamsborough Drive
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Tel: (916) 000-0000 Fax: (916) 000-0000 Interested Person

Mr. Leonard Kays, Esq.,
County of Los Angeles
Auditor-Controller's Office
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Mr. Paul Minney,
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Commission on State Mandates**Original List Date:** 07/16/2002**Mailing Information** Completeness Determination**Last Updated:** 07/16/2002**List Print Date:** 09/09/2002**Mailing List****Claim Number:** 02-TC-01**Issue:** California Youth Authority: Sliding Scale for Charges

Mr. Andy Nichols, Senior Manager
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County of San Bernardino
Office of the Auditor/Controller-Recorder
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Mr. Steve Smith, CEO
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Tel: (916) 669-0888 Fax: (916) 669-0889 **Interested Person**

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Mr. David Wellhouse,
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Sacramento CA 95826

Tel: (916) 368-9244 Fax: (916) 368-5723 **Interested Person**

PROOF OF SERVICE

I, the undersigned, declare as follows:

I am employed by the County of San Bernardino, State of California. My business address is 222 W. Hospitality Lane, San Bernardino, CA 92415. I am 18 years of age or older.

On November 20, 2002, I faxed the letter dated November 20, 2002 to the Commission on State Mandates requesting an extension of time for submitting responses to state agency comments on Test Claim CSM-02-TC-01. I faxed and/or mailed it also to the other parties listed on this mailing list.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on November 20, 2002 at San Bernardino, California.

Deborah L. Pittenger

DEBORAH L. PITTENGER