

COMMISSION ON STATE MANDATES

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April 20, 2009

Mr. Allan Burdick
MAXIMUS Financial Services
3130 Kilgore Road, Suite 400
Rancho Cordova, CA 95670

And Interested Parties and Affected State Agencies (See enclosed mailing list)

Re: Draft Staff Analysis, Proposed Parameters and Guidelines, and Hearing Date
Local Government Employment Relations, 01-TC-30
City Sacramento and County of Sacramento, Co-Claimants
Government Code Sections 3502.5 and 3508.5
Statutes 2000, Chapter 901 (SB 739); and California Code of Regulations, Title 8, Sections
32132, 32135, 32140, 32149, 32150, 32160, 32168, 32170, 32175, 32176, 32180, 32190,
32205, 32206, 32207, 32209, 32210, 32212, 32310, 32315, 32375, 32455, 32620, 32644,
32649, 32680, 32980, 60010, 60030, 60050, 60070

Dear Mr. Burdick:

The draft staff analysis and proposed Parameters and Guidelines for this test claim are complete and enclosed for your review.

Written Comments. Any party or interested person may file written comments on the draft staff analysis by **Monday, May 11, 2006**. You are advised that comments filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. (Cal. Code Regs., tit. 2, § 1181.2.) If you would like to request an extension of time to file comments, please refer to section 1183.01, subdivision (c)(1), of the Commission's regulations.

Hearing. This matter is set for hearing at 10:30 a.m. on Friday, May 29, 2009, at the Department of Finance, 915 L Street, Redwood Room, Sacramento, California. Please let us know in advance if you or a representative of your agency will testify at the hearing, or if other witnesses will appear.

Special Accommodations. For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

Please contact Nancy Patton, at (916) 323-8217 with any questions regarding the above.

Sincerely,

Handwritten signature of Paula Higashi in cursive script.
PAULA HIGASHI
Executive Director

Enclosure: Draft Staff Analysis and Proposed Parameters and Guidelines