

**COMMISSION ON STATE MANDATES**

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September 7, 2011

Ms. Juliana Gmur  
MAXIMUS  
2380 Houston Avenue  
Clovis, CA 93611

*And Interested Parties and Affected State Agencies (See Mailing List)*

**RE: Draft Staff Analysis, Proposed Parameters and Guidelines, and Hearing Date**  
*Modified Primary Election, 01-TC-13*  
Elections Code Section 2151 and 13102(b)  
Statutes 2000, Chapter 898  
County of Orange, Claimant

Dear Ms. Gmur:

The draft staff analysis and proposed parameters and guidelines for this matter are enclosed for your review and comment.

**Written Comments**

Any party or interested person may file written comments on the draft staff analysis and proposed parameters and guidelines by **September 28, 2011**. You are advised that comments filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. However, this requirement may also be satisfied by electronically filing your documents on the Commission's website. Please see [http://www.csm.ca.gov/dropbox\\_procedures.shtml](http://www.csm.ca.gov/dropbox_procedures.shtml) for instructions on electronic filing. The comments will be posted on the Commission's website and the mailing list will be notified by electronic mail of the posting and the comment period. This procedure will satisfy all the service requirements under California Code of Regulations, title 2, section 1181.2. If you would like to request an extension of time to file comments, please refer to section 1183.01(c)(1) of the Commission's regulations.

**Hearing**

This matter is set for hearing on **Thursday, October 27, 2011** at 9:30 a.m. in Room 447, State Capitol, Sacramento, CA. The final staff analysis will be issued on or about October 13 2011. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations.

Please contact Heidi Palchik at (916) 323-8218 with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Drew Bohan".

Drew Bohan  
Executive Director