

**BILL LOCKYER**  
Attorney General

State of California  
**DEPARTMENT OF JUSTICE**



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February 6, 2002

Ms. Paula Higashi  
Executive Director  
Commission on State Mandates  
980 Ninth Street, Suite 300  
Sacramento, CA 95814

RE: *In Home Supportive Services II* - 00-TC-23  
County of San Bernardino, Claimant

Dear Ms. Higashi:

The current deadline for submitting comments for this test claim is Thursday February 7, 2002.

This office is assisting the Department of Finance in preparing its response to the above-referenced test claim. It has been determined that this test claim may be related to test claim CSM 4314 and more time is needed to coordinate responses in connection with both claims.

Therefore, it is respectfully requested that the deadline for filing responses for this test claim be extended to March 7, 2002.

Thank you for your consideration of this request.

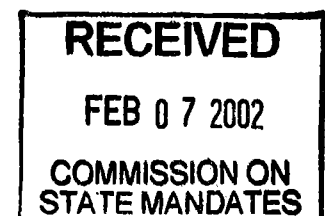
Sincerely,

A handwritten signature in black ink, appearing to read "Geoffrey L. Graybill".

GEOFFREY L. GRAYBILL  
Deputy Attorney General

For **BILL LOCKYER**  
Attorney General

cc: Susan Geanacou, Sr. Staff Attorney, DOF  
TC-23 Mailing List





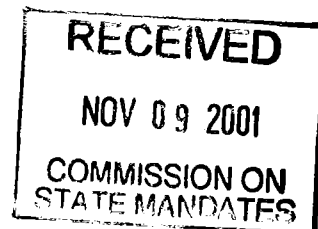
J. TYLER McCAULEY  
AUDITOR-CONTROLLER

**COUNTY OF LOS ANGELES  
DEPARTMENT OF AUDITOR-CONTROLLER**

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 525  
LOS ANGELES, CALIFORNIA 90012-2766  
PHONE: (213) 974-8301 FAX: (213) 626-5427

November 9, 2001

Ms. Paula Higashi  
Executive Director  
Commission on State Mandates  
980 Ninth Street, Suite 300  
Sacramento, California 95814



Dear Ms. Higashi:

**Extension of Time to File Comments  
County of Los Angeles Amendment to Parameters and Guidelines  
Handicapped and Disabled Students**

Pursuant to Section 1183.01(c)(1) of Title 2, Division 2, Chapter 2.5 of the California Code of Regulations, the County requests an extension of time, to December 14, 2001, to file comments on State agency responses to the subject amendment. Justification is attached.

Leonard Kaye of my staff is available at (213) 974-8564 to answer questions you may have concerning this submission.

Very truly yours,

*J. Tyler McCauley*  
J. Tyler McCauley  
Auditor-Controller

JTM:JN:LK  
Enclosure

C: Marvin J. Southard, D.S.W., Director  
Los Angeles County Department of Mental Health

**Justification**  
**Extension of Time to File Comments**  
**County of Los Angeles Amendment to Parameters and Guidelines**  
**Handicapped and Disabled Students**

Pursuant to Section 1183.01(c)(1) of Title 2, Division 2, Chapter 2.5 of the California Code of Regulations, the County requests an extension of time, to December 14, 2001, to file comments on State agency responses to the subject amendment, for the following reasons:

1. The State Controller's Office response was just received on November 8, 2001 and our comments will be delayed in order to consult with various experts, off for the November 12, 22, 23, 2001 holidays.
2. The State Controller's Office arguments are novel and complex, requiring lengthy analysis.

## Mailing List

*original mailed*

Post-It™ brand fax transmittal memo 7671 # of pages ▶ 5

To	<i>Pamela Higashi</i>	From	<i>Leonard Kaye</i>
Co.		Co.	
Dept.	<i>C.S.M.</i>	Phone #	<i>913-924-806</i>
Fax #	<i>916-445-0278</i>	Fax #	

**Claim Number** 00-PGA-03/04  
**Subject** Chapter 1747/84 and Chapter 1274/85  
**Issue** Handicapped and Disabled Students- F

Mr. Douglas C. Barton, Deputy Agency Director  
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 Commission on State Mandates  
 980 Ninth Street, Suite 300  
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Mr. Michael Tucker  
 Department of Finance  
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 Sacramento, CA 95814

Mr. Paul J. Yoder, President  
 Shaw/Yoder, Inc.  
 1414 K Street, Suite 320  
 Sacramento, CA 95814

## Mailing List

**Claim Number** 00-PGA-03/04  
**Subject** Chapter 1747/84 and Chapter 1274//85

**Issue** Handicapped and Disabled Students- Parameters and Guidelines

Mr. Steve Shields  
Shields Consulting Group, Inc.  
1536 36<sup>th</sup> Street  
Sacramento, CA 95816



**COUNTY OF LOS ANGELES  
DEPARTMENT OF AUDITOR-CONTROLLER**

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PHONE: (213) 974-8301 FAX: (213) 626-5427

J. TYLER McCAULEY  
AUDITOR-CONTROLLER

DECLARATION OF SERVICE

STATE OF CALIFORNIA, County of Los Angeles:

Hasmik Yaghobyan states: I am and at all times herein mentioned have been a citizen of the United States and a resident of the County of Los Angeles, over the age of eighteen years and not a party to nor interested in the within action; that my business address is 603 Kenneth Hahn Hall of Administration, City of Los Angeles, County of Los Angeles, State of California;

That on the 9th day of November 2001, I served the attached:

Documents: Extension of Time to File Comments, County of Los Angeles Amendment to Parameters and Guidelines, Handicapped and Disabled Students, including a 1 page letter of J. Tyler McCauley dated 11/09/01 and a 1 page narrative, all pursuant to 00-PGA-03 and 00-PGA-04, now pending before the Commission on State Mandates.

upon all Interested Parties listed on the attachment hereto and by

- by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date.  
Commission on State Mandates - FAX as well as mail of originals.
- by placing  true copies  original thereof enclosed in a sealed envelope addressed as stated on the attached mailing list.
- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Los Angeles, California, addressed as set forth below.
- by personally delivering the document(s) listed above to the person(s) as set forth below at the indicated address.

**PLEASE SEE ATTACHED MAILING LIST**

That I am readily familiar with the business practice of the Los Angeles County for collection and processing of correspondence for mailing with the United States Postal Service; and that the correspondence would be deposited within the United States Postal Service that same day in the ordinary course of business. Said service was made at a place where there is delivery service by the United States mail and that there is a regular communication by mail between the place of mailing and the place so addressed.

I declare under penalty of perjury that the foregoing is true and correct.

Executed this 9th day of November 2001, at Los Angeles, California.

  
 Hasmik Yaghobyan