



**COUNTY OF LOS ANGELES
DEPARTMENT OF AUDITOR-CONTROLLER**

KENNETH HAHN HALL OF ADMINISTRATION
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LOS ANGELES, CALIFORNIA 90012-2766
PHONE: (213) 974-8301 FAX: (213) 626-5427

J. TYLER McCAULEY
AUDITOR-CONTROLLER

December 31, 2003

Ms. Paula Higashi
Executive Director
Commission on State Mandates
980 Ninth Street, Suite 300
Sacramento, California 95814

RECEIVED

JAN 05 2004

**COMMISSION ON
STATE MANDATES**

Dear Ms. Higashi:

**Los Angeles County's Parameters and Guidelines [00-TC-18]
Postmortem Examinations: Unidentified Bodies, Human Remains**

This is to request a pre-hearing conference to discuss activities reasonably necessary in performing postmortem examinations and in reporting the results to the State Department of Justice [DOJ]. We understand that Ms. Jeannine Willie, DOJ's Administrator of the Missing Persons DNA Program, as well as Dr. John Tonkyn, DOJ's Assistant [Missing Persons DNA] Laboratory Director, are interested in participating.

Leonard Kaye of my staff is available at (213) 974-8564 to answer questions you may have concerning this submission.

Very truly yours,

J. Tyler McCauley
for
J. Tyler McCauley
Auditor-Controller

JTM:JN:LK

cc: Dr. John Tonkyn
Ms. Jeannine Willie



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J. TYLER McCAULEY
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DECLARATION OF SERVICE

STATE OF CALIFORNIA, County of Los Angeles:

Hasmik Yaghobyan states: I am and at all times herein mentioned have been a citizen of the United States and a resident of the County of Los Angeles, over the age of eighteen years and not a party to nor interested in the within action; that my business address is 603 Kenneth Hahn Hall of Administration, City of Los Angeles, County of Los Angeles, State of California;

That on the 2nd day of January 2004, I served the attached:

Documents: Los Angeles County's Parameters and Guidelines [00-TC-18], Postmortem Examinations: Unidentified Bodies, Human Remains, including a 1 page letter of J. Tyler McCauley dated 12/31/03, now pending before the Commission on State Mandates.

upon all Interested Parties listed on the attachment hereto and by

- [X] by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date. Commission on State Mandates FAX as well as mail of originals.
[] by placing [] true copies [] original thereof enclosed in a sealed envelope addressed as stated on the attached mailing list.
[X] by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Los Angeles, California, addressed as set forth below.
[] by personally delivering the document(s) listed above to the person(s) as set forth below at the indicated address.

PLEASE SEE ATTACHED MAILING LIST

That I am readily familiar with the business practice of the Los Angeles County for collection and processing of correspondence for mailing with the United States Postal Service; and that the correspondence would be deposited within the United States Postal Service that same day in the ordinary course of business. Said service was made at a place where there is delivery service by the United States mail and that there is a regular communication by mail between the place of mailing and the place so addressed.

I declare under penalty of perjury that the foregoing is true and correct.

Executed this 2nd day of January, 2004, at Los Angeles, California.

[Handwritten signature]
Lorraine Hadden

Mailing List

Claim Number: 00-TC-18

Issue: Postmortem Examinations: Unidentified Bodies, Human Remains

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Mailing List

Claim Number: 00-TC-18

Subject: Postmortem Examinations: Unidentified Bodies, Human Remains

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