

COMMISSION ON STATE MANDATES

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March 4, 2004

Mr. David Scribner
Schools Mandate Group, JPA
One Capitol Mall, Suite 200
Sacramento, CA 95814

Mr. Lawrence L. Hendee
Sweetwater Union High School District
1130 Fifth Avenue
Chula Vista, CA 91911-2896

And Interested Parties and Affected State Agencies (See Enclosed Mailing List)

Re: Final Staff Analysis, Proposed Statement of Decision, and Hearing Date
School Accountability Report Cards II and III, 00-TC-09, 00-TC-13 and 02-TC-32
Empire Union Unified School District, Sweetwater Union High School District and
Bakersfield City School District, Claimants
Education Code Sections 33126, 33126.1, and 41409
Statutes 1997, Chapter 912; Statutes 2000, Chapter 996; Statutes 2001, Chapters 159 and
734; and Statutes 2002, Chapter 1168

Dear Mr. Scribner and Mr. Hendee:

The final staff analysis and proposed Statement of Decision for this test claim are enclosed for your review.

Hearing

The test claim and proposed Statement of Decision are set for hearing on **Thursday, March 25, 2004**, at 1:30 p.m. in Room 126 of the State Capitol, Sacramento, California. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear.

Special Accommodations

If you need any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission office at least five to seven *working* days prior to the meeting.

Please contact Katherine Tokarski at (916) 323-3562 with any questions regarding the above.

Sincerely,

A handwritten signature in cursive script that reads "Paula Higashi".

PAULA HIGASHI
Executive Director

Enc. Final Staff Analysis and Proposed Statement of Decision