

COMMISSION ON STATE MANDATES

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April 12, 2006

Mr. David E. Scribner
Schools Mandate Group
One Capitol Mall, Suite 200
Sacramento CA 95814

And Interested Parties and Affected State Agencies (See Enclosed Mailing List)

RE: **Staff Analysis and Proposed Parameters and Guidelines**
High School Exit Examination, 00-TC-06
Trinity Union High School District, Claimant
Education Code Sections 60850, 60851, 60853, 60855
Statutes 1999x, Chapter 1; Statutes 1999, Chapter 135
California Code of Regulations, Title 5, Sections 1200 - 1225

Dear Mr. Scribner:

The final staff analysis and proposed parameters and guidelines are enclosed.

Hearing

This matter is set for hearing on **April 26, 2006**, at 10:00 a.m. at the **Department of Social Services Building, 744 P Street, First Floor, Auditorium**, Sacramento, California. This item will be scheduled for the consent calendar unless any party objects. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01, subdivision (c), of the Commission's regulations.

Special Accommodations

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

If you have any questions, please contact Tina Poole at (916) 323-8220.

Sincerely,

A handwritten signature in cursive script that reads "Paula Higashi".

PAULA HIGASHI
Executive Director

Enclosures

MAILED: Mail List FAXED: /
DATE: 4/11/04 INITIAL: LD
CHRON: FILE:
WORKING BINDER: _____