




March 27, 2025

TO: ALL INTERESTED PERSONS

FROM: Juliana F. Gmur, Executive Director 

RE: Notice and Agenda

**On Friday, March 28, 2025, the Commission on State Mandates (Commission) will conduct its next regular meeting and hearing in person at 10:00 a.m., at Park Tower, 980 9th Street, ~~Second Floor Conference Room~~, Suite 300, Sacramento, California, 95814 and via Zoom.**

**Please note the following revision: On Friday, March 28, 2025, the Commission on State Mandates (Commission) will conduct its next regular meeting and hearing in person at 10:00 a.m., at Park Tower, 980 9th Street, Suite 300, Sacramento, California, 95814 and via Zoom.**

The Commission is committed to ensuring that its public meetings are accessible to the public and that the public has the opportunity to observe the meeting and to participate by providing written and verbal comment on Commission matters whether they are physically appearing at the in-person meeting location or participating via Zoom. If you want to speak during the hearing and you are in-person, please come to the table for the swearing in and to speak when your item is up for hearing. If you are participating via Zoom or via telephone, you must use the "Raise Hand" feature in order for our moderators to know you need to be unmuted.

You may join the meeting via Zoom through the link below and can listen and view through your desktop, laptop, tablet, or smart phone. This will allow you to view documents being shared as well.

There are two options for joining the meeting:

1. Through the link below you can listen and view through your desktop, laptop, tablet, or smart phone using Zoom. This will allow you to view documents being shared as well. **(You are encouraged to use this option.)**

[https://csm-ca-  
gov.zoom.us/j/88129095531?pwd=TDtbfbirENXLCAPFkymxTtqMtXeS4k.1](https://csm-ca.gov.zoom.us/j/88129095531?pwd=TDtbfbirENXLCAPFkymxTtqMtXeS4k.1)

Passcode: 032825

2. Through your landline or non-smart mobile phone, either number works. You will be able to listen to the proceedings but will not be able to view the meeting or any documents being shared. If you would like to speak, press #2 to use the "Raise Hand" feature.

+1 216 706 7075 US Toll

+1 866 390 1828 US Toll-free

Conference Code: 155007

**Testimony at the Commission Hearing.** If you plan to address the Commission on an agenda item, please notify the Commission Office **not later than noon on the Tuesday prior to the hearing, March 25, 2025.** Please also include the names of the people who will be speaking for inclusion on the witness list and the names and email addresses of the people who will be speaking remotely to receive a hearing panelist link

in Zoom. When calling or emailing, identify the item you want to testify on and the entity you represent. The Commission Chairperson reserves the right to impose time limits on presentations as may be necessary to complete the agenda.

If you plan to file any written document, please note that Commission staff will include written comments filed at least 15 days in advance of the hearing in the Commissioners' hearing binders, a copy of which is available for public viewing at the Commission meeting. Additionally, written comments filed more than five days in advance of the meeting shall be included in the Commission's meeting binders, if feasible, or shall be provided to the Commission when the item is called, unless otherwise agreed by the Commission or the executive director. (Cal. Code Regs., tit. 2, § 1181.10(b)(1)(A-B).

However, comments filed less than five days in advance of the meeting, the commenter shall provide 12 copies to Commission staff at the in-person meeting. In the case of participation by teleconference, a PDF copy shall be filed via the Commission's dropbox at <https://www.csm.ca.gov/dropbox.shtml> at least 24 hours prior to the meeting.

Commission staff shall provide copies of the comments to the Commission and shall place a copy on a table for public review when the item is called or, in the case of participation via teleconference, shall provide an electronic copy to the Commission and post a copy on the Commission's website, and may share the document with the Commission and the public using the "share screen" function. (Cal. Code Regs., tit. 2, § 1181.10(b)(1)(C)).

**Agenda and Agenda Materials.** The agenda is available on the Commission's website at [www.csm.ca.gov](http://www.csm.ca.gov) at "Hearings" at the top of the page. Generally, Commission staff upload the agenda materials two weeks before the meeting and they may be accessed from links on the agenda items. If an item is postponed prior to the meeting, notice will be posted on a revised agenda. Following the meeting, staff will post Commission actions on the Commission's website and will serve and post the adopted decisions within 10 days of the meeting. To find the adopted minutes and transcripts of Commission meetings on the website in PDF format, click "Hearings" on the top of the home page.

The agenda and agenda materials are also available at the Commission office, located at 980 9th Street, Suite 300, Sacramento, California, 95814 during regular business hours. Please call (916) 323-3562 or email at [csminfo@csm.ca.gov](mailto:csminfo@csm.ca.gov) for an appointment.

**Reasonable Accommodation.** Any person requesting accommodations in accordance with the Americans with Disabilities Act or for language assistance, please contact the Commission office as soon as possible but at least five to seven *working* days prior to the meeting.

## AGENDA<sup>1</sup>

Meeting of the Commission on State Mandates

Park Tower, 980 9th Street, ~~Second Floor Conference Room~~, Suite 300  
Sacramento, California, 95814 and via Zoom

**Friday, March 28, 2025**

**10:00 a.m.**

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<sup>1</sup> This public meeting Notice and Agenda is available on the Commission's website at [www.csm.ca.gov](http://www.csm.ca.gov).

**Reminder:** Commission staff includes written comments filed at least 15 days in advance of the meeting in the Commissioners' hearing binders. If you plan to testify and would like the Commissioners to review any document not filed 15 days in advance of the hearing, please file the PDF document via the Commission's dropbox at <https://www.csm.ca.gov/dropbox.shtml> as soon as possible and at least 24-hours prior to the hearing.

I. CALL TO ORDER AND ROLL CALL

II. APPROVAL OF MINUTES (action)

Item 1 January 24, 2025

III. PUBLIC COMMENT FOR MATTERS NOT ON THE AGENDA (info)

Please note that the Commission may not take action on items not on the agenda. However, it may schedule issues raised by the public for consideration at future meetings.

IV. PROPOSED CONSENT CALENDAR FOR ITEMS PROPOSED FOR ADOPTION ON CONSENT PURSUANT TO CALIFORNIA CODE OF REGULATIONS TITLE 2, ARTICLES 7 AND 8 (action)

If there are no objections to any of the following action items designated by an asterisk (\*), the Executive Director will include each one on the Proposed Consent Calendar that will be presented at the hearing. The Commission will determine which items will remain on the Consent Calendar.

V. HEARINGS AND DECISIONS PURSUANT TO CALIFORNIA CODE OF REGULATIONS, TITLE 2, ARTICLE 7 (GOV. CODE, § 17551, 17557, 17559, and 17570) (action)

A. TEST CLAIMS

Item 2 *Lead Sampling in Schools: Public Water System No. 3710020, 17-TC-03-R2*

Pursuant to the judgement, order, and writ issued October 31, 2024 in *City of San Diego v. Commission on State Mandates*, Sacramento County Superior Court, Case No. 24WM000056; Permit Amendment No. 2017PA-SCHOOLS, City of San Diego Public Water System No. 3710020, effective January 18, 2017

City of San Diego, Claimant

B. PARAMETERS AND GUIDELINES

Item 3 *California Regional Water Quality Control Board, San Francisco Bay Region, Order No. R2-2009-0074, 10-TC-02, 10-TC-03, and 10-TC-05*

California Regional Water Quality Control Board, San Francisco Bay Region, Order No. R2-2009-0074, Sections C.8.d.iii., C.8.e.vi., C.8.f., C.8.g.ii., C.8.g.vii., C.10.a.i., C.10.a.ii., C.10.a.iii., C.10.b.ii., C.10.b.iii., C.10.c., C.10.d.i., C.10.d.ii., C.11.f., and C.12.f., Adopted October 14, 2009 and Effective December 1, 2009

City of Dublin, County of Santa Clara, and City of San Jose,  
Claimants

VI. INFORMATIONAL HEARINGS PURSUANT TO CALIFORNIA CODE OF  
REGULATIONS, TITLE 2, ARTICLE 8 (info/action)

A. STATEWIDE COST ESTIMATES

Item 4\* *California Regional Water Quality Control Board, Santa Ana Region,  
Order No. R8-2010-0033, 10-TC-07*

B. REPORTS (info/action)

Item 5 Legislative Update (info)

Item 6 Chief Legal Counsel: New Filings, Recent Decisions, Litigation  
Calendar (info)

Item 7 Executive Director: Budget, Workload Update, and Tentative Agenda  
Items for the May 2025, July 2025, and September 2025 Meetings  
(info)

VII. CLOSED EXECUTIVE SESSION PURSUANT TO GOVERNMENT CODE  
SECTIONS 11126 AND 11126.3 (info/action)

A. PENDING LITIGATION

To confer with and receive advice from legal counsel, for consideration and  
action, as necessary and appropriate, upon the following matters pursuant to  
Government Code section 11126(e):

There are no cases currently pending.

B. POTENTIAL LITIGATION

To confer with and receive advice from legal counsel, for consideration and  
action, as necessary and appropriate, upon the following matter pursuant to  
Government Code section 11126(e):

Based on existing facts and circumstances, there is a specific matter which  
presents a significant exposure to litigation against the Commission on State  
Mandates, its members or staff.

C. PERSONNEL

To confer on personnel matters pursuant to Government Code section  
11126(a)(1).

RECONVENE IN PUBLIC SESSION

VIII. REPORT FROM CLOSED EXECUTIVE SESSION

ADJOURNMENT

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Sacramento, CA 95814

Email: [juliana.gmur@csm.ca.gov](mailto:juliana.gmur@csm.ca.gov)

For information regarding this agenda, please contact:

Jill Magee  
(916) 323-3562

Email: [csminfo@csm.ca.gov](mailto:csminfo@csm.ca.gov)

**TO RECEIVE NOTICES AND AGENDAS FOR COMMISSION MEETINGS AND HEARINGS ELECTRONICALLY, SUBSCRIBE BY VISITING THE COMMISSION'S WEBSITE AT [WWW.CSM.CA.GOV](http://WWW.CSM.CA.GOV) AND CLICKING ON THE "AGENDA MAILING LIST" LINK ON THE RIGHT SIDE OF THE PAGE.**

**REVISED NEW FILINGS**

**January 7, 2025 through ~~February 26, 2025~~ March 27, 2025**

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<b>Date Filed</b>	<b>Claimant/Requester</b>	<b>Description</b>
12/19/24 Notice of Complete Test Claim issued 2/18/25	County of Los Angeles	<b><i>Criminal Procedure: Discrimination, 24-TC-02</i></b>
12/20/24 Notice of Complete Test Claim issued 2/18/25	County of Los Angeles	<b><i>Stops: Notification by Peace Officers, 24-TC-03</i></b>
2/10/25 Notice of Complete Test Claim Amendment issued 2/26/25	County of Los Angeles	<b><i>Elections: Ballot Label, 24-TC-01</i></b>
<u>12/16/24</u> <u>Notice of</u> <u>Complete</u> <u>Test Claim</u> <u>issued</u> <u>3/11/25</u>	<u>County of Santa</u> <u>Clara</u>	<b><u><i>Internet Websites and Email Addresses, 24-TC-04</i></u></b>

**REVISED NEW FILINGS**

**January 7, 2025 through ~~February 26, 2025~~ March 27, 2025**

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<u>12/31/24</u> <u>Notice of</u> <u>Complete</u> <u>Test Claim</u> <u>issued</u> <u>3/11/25</u>	<u>County of Santa</u> <u>Clara</u>	<b><u><i>Child Physical Abuse and</i></u></b> <b><u><i>Neglect Exams, 24-TC-05</i></u></b>
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