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MAR 11 2008

COMMISSION ON  
STATE MANDATES

PROOF OF SERVICE BY MAIL

I, the undersigned, declare as follows:

I am a resident of the County of Sacramento, and I am over the age of 18 years and not a party to the within action. My place of employment is 4320 Auburn Blvd., Suite 2000, Sacramento, CA 95841.

On March 11, 2008, I served:

**COMMENTS ON COMMISSION STAFF'S  
PROPOSED PARAMETERS AND GUIDELINES**

*Fire Safety Inspections of Care Facilities*  
01-TC-16

Health and Safety Code Sections 1531.2, 1569.149,  
1596.809, 13144.5, and 13235  
Statutes 1989, Chapter 993

City of San Jose, Claimant

by placing a true copy thereof in an envelope addressed to each of the persons listed on the mailing list attached hereto, and by sealing and depositing said envelope in the United States mail at Sacramento, California, with postage thereon fully prepaid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed this \_\_\_\_\_ day of March, 2008, at Sacramento, California.

  
Allan P. Burdick

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**COMMENTS ON COMMISSION STAFF'S  
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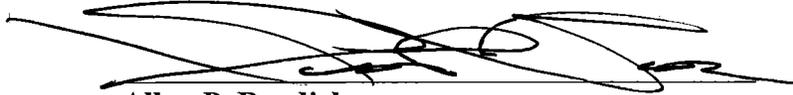
Test claimant City of San Jose (hereinafter "City") submits the following comments on the Draft Parameters and Guidelines, as Modified by Staff, dated February 7, 2008. The City concurs with the changes as submitted by Commission Staff and supports the Draft Staff Analysis.

Therefore, the City requests that the Commission adopt the Draft Parameters and Guidelines, as Modified by Staff at its scheduled March 28, 2008, hearing.

CERTIFICATION

I declare under penalty of perjury under the laws of the State of California that the statements made in this document are true and correct, except as to those matters stated upon information and belief and as to those matters, I believe them to be true.

Executed this 11 day of March, 2008, at San Jose, California, by:

A handwritten signature in black ink, appearing to read 'Allan P. Burdick', written over a horizontal line.

**Allan P. Burdick**  
**Representative/Contact Person**