

## COMMISSION ON STATE MANDATES

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October 7, 2011

Mr. Jay Lal  
State Controller's Office  
Division of Accounting & Reporting  
3301 C Street, Suite 700  
Sacramento, CA 95816

*And Affected State Agencies and Interested Parties (See Mailing List)*

RE: **Notice of Complete Filing and Schedule for Comments**  
Request to Amend Parameters and Guidelines  
*Physical Education Reports*, 11-PGA-04 (05-PGA-60, 98-TC-08)  
Education Code Section 51223.1 and 51210.1  
Statutes 1997, Chapter 640; Statutes 2002, Chapter 943  
California State Controller, Requestor

Dear Mr. Lal:

On September 29, 2011, the Commission on State Mandates (Commission) received your request to amend the parameters and guidelines for the above-named program. Following initial review, Commission staff found this matter to be complete.

**Review and Comments.** All state agencies and interested parties are invited to comment on the request to amend the parameters and guidelines. Written comments or recommendations must be submitted to the Commission by **November 7, 2011**. The requesting party and other interested parties may submit written rebuttals within 30 days of service of the comments and recommendations.

The Commission will promulgate a mailing list of parties, interested parties, and interested persons for each filing and provide the list to those included on the list, and to anyone who requests a copy.

You are advised that documents filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. However, this requirement may also be satisfied by electronically filing documents on the Commission's website. Please see the instructions on electronic filing on the Commission's website at [http://www.csm.ca.gov/dropbox\\_procedures.shtml](http://www.csm.ca.gov/dropbox_procedures.shtml). The documents will be posted on the Commission's website and the mailing list will be notified by electronic mail of the posting. (Cal. Code Regs., tit. 2, § 1181.2.).

Please contact Heidi Palchik at (916) 327-8218 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Drew Bohan".

Drew Bohan  
Executive Director