

COMMISSION ON STATE MANDATES

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October 14, 2011

Mr. Keith Petersen
SixTen and Associates
P.O. Box 340430
Sacramento, CA 95834-0430

And Interested Parties and Affected State Agencies (see mailing list)

RE: Final Staff Analysis, Proposed Parameters and Guidelines, and Hearing Date
Consolidated Suspensions, Expulsions, and Expulsion Appeals
96-358-03, 03A, 03B, 98-TC-22, 01-TC-18, 96-358-04, 04A, 04B, 98-TC-23, 01-TC-17,
97-TC-09 and
Proposed Consolidation with
Pupil Suspensions from School, Pupil Expulsions from School, and Pupil Expulsion
Appeals, CSM-4456, 4455, and 4463
San Juan Unified School District and Kern County Office of Education, Claimants

Dear Mr. Petersen:

The final staff analysis, six sets of proposed parameters and guidelines, and one set of amended parameters and guidelines are enclosed.

Hearing

This matter is set for hearing on Thursday, **October 27, 2011**, at 9:00 a.m. in Room 447, State Capitol, Sacramento, CA. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations. (Cal. Code Regs., tit. 2, § 1183.01(c)(2).)

Special Accommodations

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

Please contact Eric Feller at (916) 323-3562 if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to be "Drew Bohan".

Drew Bohan
Executive Director