

COMMISSION ON STATE MANDATES

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October 12, 2011

Mr. Keith Petersen
SixTen and Associates
P.O. Box 340430
Sacramento, CA 95834-
0430

Elizabeth Miller, EdD,
Administrative Services
Allan Hancock Joint Community
College District
800 South College Drive
Santa Maria, CA 93454-6399

Mr. Jim Spano
Division of Audits
State Controller's Office
3301 C Street, Suite 700
Sacramento, CA 95816

And Interested Parties and Affected State Agencies (See Mailing List)

RE: Final Staff Analysis , Proposed Statement of Decision, and Hearing Date
*Health Fee Elimination (09-4206-I-19, 09-4206-I-20, 09-4206-I-23, 09-4206-I-26,
09-4206-I-27, 09-4206-I-28, 09-4206-I-30)*
Education Code Section 76355
Statutes 1984, Chapter 1; Statutes 1987, Chapter 1118
Claimants: Citrus Community College District (FYs 2002-02 – 2006-07), Cerritos
Community College District (FYs 2002-03 – 2006-07), Los Rios Community College
District (FYs 2005-06 – 2007-08), Redwood Community College District
(FYs 2002-03 – 2008-09), Allan Hancock Joint Community College District
(FYs 2002-03 – 2006-07), Rancho Santiago Community College District (FYs 2005-06 –
2008-09), Pasadena Community College District (FYs 2004-05 – 2005-06)

Dear Mr. Petersen, Ms. Miller, and Mr. Spano:

The final staff analysis for the above-named matters is enclosed.

Hearing

This matter is set for hearing on **Thursday, October 27, 2011**, at 9:00 a.m., in the State Capitol, Room 447, Sacramento, California. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations. (Cal. Code Regs., tit. 2, § 1183.01(c)(2).)

Special Accommodations

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

Please contact Kenny Louie at (916) 323-3562 if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Drew Bohan".

Drew Bohan
Executive Director