

**COMMISSION ON STATE MANDATES**

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March 26, 2013

Mr. Keith Petersen  
SixTen and Associates  
P.O. Box 340430  
Sacramento, CA 95834-0430  
*And Interested Parties and Affected State Agencies (See Mailing List)*

**Re: Proposed Parameters and Guidelines and Statement of Decision and  
Notice of Hearing**  
*Parental Involvement Programs, 03-TC-16*  
Education Code Sections 11504 et al.  
San Jose Unified School District, Claimant

Dear Mr. Petersen:

The proposed parameters and guidelines and statement of decision for the above-named matter are enclosed.

**Hearing**

This matter is set for hearing on **Friday, April 19, 2013**, at 10:00 a.m., State Capitol, Room 447, Sacramento, California. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations.

**Special Accommodations**

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

Please contact Heidi Palchik at (916) 323-3562 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Heather Halsey".

Heather Halsey  
Executive Director