STATE OF CALIFORNIA EDMUND G. BROWN JR., Governor

COMMISSION ON STATE MANDATES
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October 12, 2011

Mr. Keith Petersen
SixTen and Associates
P.O. Box 340430
Sacramento, CA 95834-0430

And Interested Parties and Affected State Agencies (See Mailing List)

Re: Final Staff Analysis, Proposed Statement of Decision, and Hearing Date
Community College Construction, 02-TC-47
Education Code Sections 70902(b)(1), et al.
Santa Monica Community College District, Claimant

Dear Mr. Petersen:

The final staff analysis and proposed statement of decision are enclosed.

Hearing

This matter is set for hearing on **Thursday, October 27, 2011,** at 9:00 a.m., in the State Capitol, Room 447, Sacramento, California. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations. (Cal. Code Regs., tit. 2, § 1183.01(c)(2).)

Special Accommodations

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

Please contact Eric Feller at (916) 323-3562 if you have any questions.

Sincerely,

Drew Bohan
Executive Director