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October 22, 2003

**RECEIVED**

OCT 23 2003

**COMMISSION ON  
STATE MANDATES**

**FOR FACSIMILE TRANSMITTAL: (916) 445-0278**  
**HARD COPY FOLLOWS BY SURFACE MAIL**

PAULA HIGASHI, Executive Director  
Commission on State Mandates  
980 Ninth Street, Suite 300  
Sacramento, California 95814

RE: Request for Extension of Time to File Comments on Test Claims

Dear Ms. Higashi:

I write to request an extension of time to **December 18, 2003**, to file comments on the following test claims on behalf of the Department of Finance:

1. *Crime Statistics Reports (K-14)*; 02-TC-12  
Claimant: Santa Monica Community College District
2. *Reporting Improper Governmental Activities*, 02-TC-24  
Claimant: San Juan Unified School District and Santa Monica Community College District
3. *School Facilities Funding Requirements*; 02-TC-30  
Claimant: Clovis Unified School District

The reason for this request is the press of litigation driven deadlines, court appearances, and other work. Thank you for your time and consideration.

Sincerely,

  
JILL BOWERS  
Deputy Attorney General

For BILL LOCKYER  
Attorney General

Attachment: Proof of Service (Mailing Lists)

**DECLARATION OF SERVICE BY U.S. MAIL**

Case Name: **School Facilities Funding Requirements; CMS No. 02-TC-30**  
**Reporting Improper Governmental Activities; CMS No. 02-TC-24**

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar at which member's direction this service is made. I am 18 years of age or older and not a party to this matter. I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for mailing with the United States Postal Service. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the United States Postal Service that same day in the ordinary course of business.

On October 22, 2003, I served the attached **LETTER TO PAULA HIGASHI RE: EXTENSION OF TIME DATED OCTOBER 22, 2003** by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the internal mail collection system at the Office of the Attorney General at 1300 I Street, P.O. Box 944255, Sacramento, California 94244-2550, addressed as follows:

**SEE ATTACHED MAILING LIST**

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on October 22, 2003, at Sacramento, California.

AUTUMN OWENS

Declarant



Signature

<p><b>MR. THOMAS J. NUSSBAUM</b>  California Community Colleges  1102 Q Street, Suite 300  Sacramento, CA 95814-6549</p>	<p><b>MR. KEITH B. PETERSEN</b>  SixTen &amp; Associates  5252 Balboa Avenue, Suite 807  San Diego, CA 92117</p>
<p><b>MR. STEVE SHIELDS</b>  Shields Consulting Group, Inc.  1536 - 36<sup>th</sup> Street  Sacramento, CA 95816</p>	<p><b>MS. SANDY REYNOLDS</b>  Reynolds Consulting Group, Inc.  P. O. Box 987  Sun City, CA 92486</p>
<p><b>MR. PAUL MINNEY</b>  Spector, Middleton, Young &amp; Minney,  LLP  7 Park Center Drive  Sacramento, CA 95825</p>	<p><b>MS. HARMET BARKSCHAT</b>  Mandate Resource Services  5325 Elkhorn Boulevard, #307  Sacramento, CA 95842</p>
<p><b>MR. STEVE SMITH</b>  Mandated Cost Systems, Inc.  11130 Sun Center Drive, Suite 100  Rancho Cordova, CA 95670</p>	<p><b>DR. CAROL BERG</b>  Education Mandated Cost Network  1121 L Street, Suite 1060  Sacramento, CA 95814</p>
<p><b>MR. ARTHUR PALKOWITZ</b>  San Diego Unified School District  4100 Normal Street, Room 3159  San Diego, CA 92103-8363</p>	<p><b>MS. BETH HUNTER</b>  Centration, Inc.  8316 Red Oak Street, Suite 101  Rancho Cucamonga, CA 91730</p>
<p><b>MR. KEITH GMAINDER</b>  Department of Finance (A-15)  915 L Street, 8<sup>th</sup> Floor  Sacramento, CA 95814</p>	<p><b>MR. MICHAEL HAVEY</b>  State Controller's Office (B-08)  Division of Accounting and Reporting  3301 C Street, Suite 500  Sacramento, CA 95816</p>
<p><b>MR. GERALD SHELTON</b>  California Department of Education (E-08)  Fiscal and Administrative Services  Division  1430 N Street, Suite 2213  Sacramento, CA 95814</p>	<p><b>MR. WILLIAM McGUIRE,</b>  Associate Superintendent  Clovis Unified School District  1450 Herndon Avenue  Clovis, CA 93611</p>
<p><b>MR. THOMAS J. NUSSBAUM</b>  California Community Colleges  1102 Q Street, Suite 300  Sacramento, CA 95814-6549</p>	<p><b>MR. KEITH B. PETERSEN</b>  SixTen &amp; Associates  5252 Balboa Avenue, Suite 807  San Diego, CA 92117</p>

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<p><b>MS. CHERYL MILLER</b>  Santa Monica Community College District  1900 Pico Boulevard  Santa Monica, CA 90405-1628</p>	<p><b>MR. ARTHUR PALKOWITZ</b>  San Diego Unified School District  4100 Normal Street, Room 3159  San Diego, CA 92103-8363</p>
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<p><b>DR. CAROL BERG</b>  Education Mandated Cost Network  1121 L Street, Suite 1060  Sacramento, CA 95814</p>	<p><b>MS. SUSAN GEANACOU</b>  Department of Finance (A-15)  915 L Street, Suite 1190  Sacramento, CA 95814</p>

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<p><b>MR. THOMAS J. DONNER</b>  Santa Monica Community College District  1900 Pico Boulevard  Santa Monica, CA 90405</p>	<p><b>MR. GERALD SHELTON</b>  California Department of Education  Fiscal and Administrative Services  Division  1430 N Street, Suite 2213  Sacramento, CA 95814</p>
<p><b>MR. STEVE SHIELDS</b>  Shields Consulting Group, Inc.  1536 - 36<sup>th</sup> Street  Sacramento, CA 95818</p>	

PAULA HIGASHI, Executive Director  
September 8, 2003  
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bcc.:

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Louis R. Mauro  
Senior Assistant Attorney General  
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