

BILL LOCKYER
Attorney General

State of California
DEPARTMENT OF JUSTICE



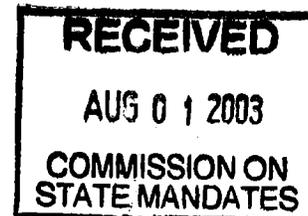
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P.O. BOX 944255
SACRAMENTO, CA 94244-2550

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August 1, 2003

FOR FACSIMILE TRANSMITTAL: (916) 445-0278
HARD COPY FOLLOWS BY SURFACE MAIL

Paula Higashi
Executive Director
Commission on State Mandates
980 Ninth Street, Suite 300
Sacramento, California 95814



RE: *Crime Statistics Reports (K-14); 02-TC-12*
CLAIMANT: Santa Monica Community College District
Statutes 1979, Chapters 255 and 860 (SB 21 and AB 1421);
Statutes 1980, Chapter 1340 (SB 1447);
Statutes 1982, Chapters 142 and 147 (SB 561 and Senate Resolution 64);
Statutes 1984, Chapter 1609 (SB 1472); Statutes 1989, Chapter 1172 (SB 202);
Statutes 1992, Chapter 1338 (SB 1184); Statutes 1993, Chapter 1230 (AB 2250);
Statutes 1995, Chapters 803 and 965 (AB 488 and SB 132);
Statutes 1996, Chapters 872 and 1142 (AB 3472 and SB 1797);
Statutes 1998, Chapter 933 (AB 1999);
Statutes 1999, Chapters 561, 659, 661, and 662 (AB 59, SB 355, AB 832, and SB 218);
Statutes 2000, Chapters 254, 626, and 1001 (SB 2052, AB 715, and SB 1944);
Statutes 2001, Chapters 468 and 483 (SB 314 and AB 469);
Statutes 2002, Chapters 833 (SB 1807)
California Department of Justice, Criminal Statistics Reporting Requirements,
March 2000

Dear Ms. Higashi:

I write to request an extension of time, to September 30, 2003, to file comments on the above-named test claim on behalf of the Department of Finance. Thank you for your time and consideration.

Respectively Submitted,

Jill Bowers
JILL BOWERS

Deputy Attorney General

For BILL LOCKYER

Attorney General

Counsel for the Department of Finance

Attachment: Proof of Service (Mailing List)

H:\Commission on State Mandates\Crime Statistics Reports (K-14)\Request-1 for EOT.wpd

DECLARATION OF SERVICE

RE: Crime Statistics Reports (K-14); 02-TC-12
CLAIMANT: Santa Monica Community College District

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the Bar of this Court at which member's direction this service is made. I am 18 years of age or older and not a party to the within entitled case.

On the date indicated below, I served the following: Letter of Extension of Time dated August 1, 2003. Addressed as follows:

Paula Higashi
Executive Director
Commission on State Mandates
980 Ninth Street, Suite 300
Sacramento, CA 95814
Fax: (916) 445-0278

U.S. MAIL: I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for mailing with the United States Postal Service. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the United States Postal Service that same day in the ordinary course of business.

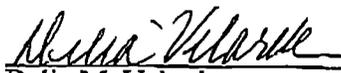
FACSIMILE TRANSMISSION: On the date below from facsimile machine number (916) 324-5567, I personally transmitted to the above-named person(s) to the facsimile number(s) shown above, pursuant to California Rules of Court 2003-2008. A true copy of the above-described document(s) were transmitted by facsimile transmission and the transmission was reported as complete and without error. A copy of the transmission report issued by the transmitting machine is attached to this proof of service.

OTHER SERVICE: I caused such envelope(s) to be delivered to the office of the addressee(s) listed above by:

- Express Mail
- Golden State Overnight
- California Overnight
- Messenger

PERSONAL SERVICE: By causing a true copy of the above-described documents to be hand delivered to the office(s) of the addressee(s).

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on August 1, 2003, at Sacramento, California.



Delia M. Velarde

1 DECLARATION OF SERVICE

2 RE: Crime Statistics Reports (K-14); 02-TC-12
 3 CLAIMANT: Santa Monica Community College District

4 I declare:

5 I am employed in the Office of the Attorney General, which is the office of a member of the Bar
 6 of this Court at which member's direction this service is made. I am 18 years of age or older and
 7 not a party to the within entitled case.

8 On the date indicated below, I served the following: Letter of Extension of Time dated August 1,
 9 2003. Addressed as follows:

10 Mr. Keith B. Petersen
 11 SixTen & Associates
 12 5252 Balboa Avenue, Suite 807
 13 San Diego, CA 92117

Ms. Annette Chinn
 Cost Recovery Systems
 705-2 East Bidwell Street, #294
 Folsom, CA 95630

14 Ms. Cheryl Miller
 15 Santa Monica Community College District
 16 1900 Pico Blvd.
 17 Santa Monica, CA 90405-1628

Mr. Arthur Palkowitz
 San Diego Unified School District
 4100 Normal Street, Room 3159
 San Diego, CA 92103-8363

18 Mr. Paul Minney
 19 Spector, Middleton, Young & Minney, LLP
 20 7 Park Center Drive
 21 Sacramento, CA 95825

Mr. Steve Shields
 Shields Consulting Group, Inc.
 1536 36th Street
 Sacramento, CA 95816

22 Ms. Harneet Barkschat
 23 Mandate Resource Services
 24 5325 Elkhorn Blvd., #307
 25 Sacramento, CA 95842

Ms. Beth Hunter
 Centration, Inc.
 8316 Red Oak Street, Suite 101
 Rancho Cucamonga, CA 91730

26 Ms. Sandy Reynolds
 27 Reynolds Consulting Group, Inc.
 28 P.O. Box 987
 Sun City, CA 92586

Mr. Michael Havey
 State Controller's Office (B-08)
 Division of Accounting & Reporting
 3301 C Street, Suite 500
 Sacramento, CA 95816

Mr. Steve Smith
 Mandated Cost Systems, Inc.
 11130 Sun Center Drive, Suite 100
 Rancho Cordova, Ca 95670

Mr. Keith Gmeinder
 Department of Finance (A-15)
 915 L Street, 8th Floor
 Sacramento, CA 95814

Dr. Carol Berg
 Education Mandated Cost Network
 1121 L Street, Suite 1060
 Sacramento, CA 95814

Ms. Susan Geanacou
 Department of Finance (A-15)
 915 L Street, Suite 1190
 Sacramento, CA 95814

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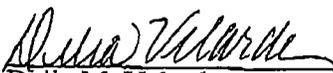
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Delia M. Velarde