



**COUNTY OF LOS ANGELES
DEPARTMENT OF AUDITOR-CONTROLLER**

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 525
LOS ANGELES, CALIFORNIA 90012-2766
PHONE: (213) 974-8301 FAX: (213) 626-5427

J. TYLER McCAULEY
AUDITOR-CONTROLLER

January 8, 2003

Ms. Paula Higashi
Executive Director
Commission on State Mandates
980 Ninth Street, Suite 300
Sacramento, California 95814

RECEIVED

JAN 13 2003

**COMMISSION ON
STATE MANDATES**

Dear Ms. Higashi:

**Review of State Agency Comments on Los Angeles County's Test Claim:
Chapter 355, Statutes of 2001, Adding Section 6253.1 & Amending
Section 6253 of the Government Code; Chapter 982, Statutes of 2000,
Adding Section 6253.9 & Amending Sections 6253 and 6255 of the
Government Code; Chapter 945, Statutes of 2002 & Chapter 1073,
Statutes of 2002 [Both] Amending Section 6252 of the Government Code
California Public Records Act: Disclosure Procedures**

We concur with the [November 20, 2002] State Department of Finance finding that a reimbursable state-mandated program is imposed upon local government under the subject legislation.

Leonard Kaye of my staff is available at (213) 974-8564 to answer questions you may have concerning this submission.

Very truly yours,

J. Tyler McCauley
Auditor-Controller

JTM:JN:LK

RECEIVED

COMMERCIAL
STATE BANK

Mailing List

Claim Number: 02-TC-10

Issue: California Public Records Act: Disclosure Procedures

Ms. Harmeet Barkschat,
Mandate Resource Services
5325 Elkhorn Blvd. # 307
Sacramento, CA 95842

Mr. Mark Sigman, Accountant II
Riverside County Sheriff's Office
4095 Lemon Street, P.O. Box 512
Riverside, CA 92502

Ms. Annette Chinn,
Cost Recovery Systems
705-2 East Bidwell Street, Suite 294
Folsom, CA 95630

✓ Ms. Paula Higashi
Executive Director
Commission on State Mandates
980 Ninth Street, Suite 300
Sacramento, CA 95814

ORIGINALS

Mr. Steve Smith, CEO
Mandated Cost Systems, Inc.
11130 Sun Center Drive, Suite 100
Rancho Cordova, CA 95670

Mr. David Wellhouse,
Wellhouse & Associates, Inc.
9175 Kiefer Blvd., Suite 121
Sacramento, CA 95826

Ms. Susan Geanacou, Senior Staff Attorney
Department of Finance
915 I Street, 11th Floor
Sacramento, CA 95814

Mr. Michael Harvey, Bureau Chief
State Controller's Office
Division of Accounting & Reporting
3301 C Street, Suite 500
Sacramento, CA 95816

Mr. Andy Nichols, Senior Manager
Centration, Inc.
12150 Tributary Point Drive
Gold River, CA 95670

Mr. Keith Gmeinder, Principal Analyst
Department of Finance
915 L Street, Suite 1190
Sacramento, CA 95814

Mr. Paul Minney
Spector, Middleton, Young & Minney, LLP
7 Park Center Drive
Sacramento, CA 95825

Mr. Keith Petersen, President
Six Ten & Associates
5252 Balboa Avenue, Suite 807
San Diego, CA 92117

Ms. Pam Stone, Legal Counsel
MAXIMUS
4320 Auburn Blvd., Suite 2000
Sacramento, CA 95841



**COUNTY OF LOS ANGELES
DEPARTMENT OF AUDITOR-CONTROLLER**

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 525
LOS ANGELES, CALIFORNIA 90012-2766
PHONE: (213) 974-8301 FAX: (213) 626-5427

J. TYLER McCAULEY
AUDITOR-CONTROLLER

DECLARATION OF SERVICE

STATE OF CALIFORNIA, County of Los Angeles:

Hasmik Yaghobyan states: I am and at all times herein mentioned have been a citizen of the United States and a resident of the County of Los Angeles, over the age of eighteen years and not a party to nor interested in the within action; that my business address is 603 Kenneth Hahn Hall of Administration, City of Los Angeles, County of Los Angeles, State of California;

That on the 9th day of January 2003, I served the attached:

Documents: Review of State Agency Comments on Los Angeles County's Test Claim: Chapter 355, Statutes of 2001, Adding Section 6253.1 & Amending Section 6253 of the Government Code; Chapter 982, Statutes of 2000, Adding Section 6253.9 & Amending Sections 6253 and 6255 of the Government Code; Chapter 945, Statutes of 2002 & Chapter 1073, Statutes of 2002 [Both] Amending Section 6252 of the Government Code, California Public Records Act: Disclosure Procedures, including a 1 page letter of J. Tyler McCauley dated 1/8/03, CSM-02-TC-10, now pending before the Commission on State Mandates.

upon all Interested Parties listed on the attachment hereto and by

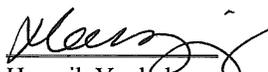
- by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date.
Commission on State Mandates - FAX as well as mail of originals.
- by placing true copies original thereof enclosed in a sealed envelope addressed as stated on the attached mailing list.
- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Los Angeles, California, addressed as set forth below.
- by personally delivering the document(s) listed above to the person(s) as set forth below at the indicated address.

PLEASE SEE ATTACHED MAILING LIST

That I am readily familiar with the business practice of the Los Angeles County for collection and processing of correspondence for mailing with the United States Postal Service; and that the correspondence would be deposited within the United States Postal Service that same day in the ordinary course of business. Said service was made at a place where there is delivery service by the United States mail and that there is a regular communication by mail between the place of mailing and the place so addressed.

I declare under penalty of perjury that the foregoing is true and correct.

Executed this 9th day of January 2003, at Los Angeles, California.


Hasmik Yaghobyan

