

**COMMISSION ON STATE MANDATES**

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May 6, 2010

Mr. Michael Dencavage  
Chief Financial Officer  
San Juan Unified School District  
3738 Walnut Avenue  
Carmichael, CA 95608

*And Interested Parties and Affected State Agencies (See Enclosed Mailing List)*

**RE: Final Staff Analysis, Proposed Parameters and Guidelines and Notice of Hearing**  
*Academic Performance Index, 01-TC-22*  
Education Code Sections 52056, Subdivision (c)  
Statutes 1999-2000, 1<sup>st</sup> Extraordinary Session, Chapter 3; Statutes 2000, Chapter 695  
San Juan Unified School District, Claimant

Dear Mr. Dencavage:

The final staff analysis and proposed parameters and guidelines are enclosed.

**Hearing**

This matter is set for hearing on **Thursday, May 27, 2010** at 9:30 a.m. in the State Treasurer's Office, 915 Capitol Mall, Room 587, Sacramento, CA. This matter is proposed for the Consent Calendar. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01, subdivision (c)(2), of the Commission's regulations.

**Special Accommodations**

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

Please contact Camille Shelton at (916) 323-3562 if you have questions.

Sincerely,

A handwritten signature in cursive script that reads "Paula Higashi".

PAULA HIGASHI  
Executive Director

Enclosures

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